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# The Upland News

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## Upland seeks public comment on housing guide

By DON GREEN  
Staff Writer

Upland is seeking residents' comments on a document that will help guide city policy on housing programs. The Upland Planning Commission will hold a special meeting 4 p.m. Thursday at city hall, 460 N. Euclid Ave., to review the proposed housing element for Upland's general plan.

While the report contains general goals and policies, the draft has a strong focus on housing programs that assist low- to moderate-income persons.

Planning Director Bill Young said the housing element "sets the stage for development of city programs" to aid lower-income residents.

Little in the document would involve the direct use of city funds, and Young noted part of the report is devoted

to listing a wide range of existing federal, state and local efforts to assist housing for low- to moderate-income persons.

He called the document, which contains few new directions for the city, "essentially a renewed commitment."

Although the proposed housing element has attracted little public testimony, Young pointed out the steering committee working on the draft is a cross section of officials involved in shaping Upland housing policies.

And a questionnaire distributed during the city's special census in July to 10,000 households is being used to reflect residents' attitudes on housing.

Young said the committee, after reviewing existing programs, "felt we're working in good faith and meeting our commitments."

Housing is one of nine general plan elements mandated by state law, and the city is working toward meeting revised guidelines adopted in 1977.

From an initial deadline of July 1 for adopting a new housing element, Upland has received an extended deadline of Oct. 1.

### Housing priorities ranked by officials

A committee of Upland officials has ranked 35 "action" programs according to their priority for roles in the city's housing policy.

Work by the steering committee on a draft of the revised housing element for Upland's general plan will be reviewed by the Upland Planning Commission in a special meeting 4 p.m. Thursday.

The top-rated programs are:

— By 1981, identify ways to eliminate delays in the housing review process.

— Expand housing repair services for lower-income senior and handicapped homeowners using all available federal and state programs.

— Establish and implement energy-efficient design and siting standards within the building code by 1982. (The city would set these standards.)

— Promote construction of new assisted rental units under existing governmental programs and any other federal or state program that becomes available.

— Establish by 1982, a (city) housing information center with the functions of providing outreach counseling and complaint referral services to low- and moderate-income households.

— Encourage innovative housing design and construction techniques that reduce the cost of housing without sacrificing quality.

— By 1981, refer all owners of substandard units inspected by the building department to the planning department for rehabilitation assistance.

Other highly ranked programs also address assisting housing for low- to moderate-income persons. Another calls for an oc-

cupancy inspection ordinance, paid for by inspection fees upon sale of a dwelling, by 1982.

Among the shopping list of proposed programs was the suggested adoption of an automatic moratorium on conversion of rental units into condominiums.

While condominium conversion has attracted a lot of attention in other cities, the steering committee gave this suggestion a relatively low priority for Upland.

A call for setting aside a specific percentage of sewer hookup permits for low-income housing was also given low priority and the language was amended to drop the reference to a set percentage.

The committee recommended its eight lowest ranked programs be deleted from the housing element.

Planning Director Bill Young has noted Upland currently meets its "fair share" allocation of low- to moderate-income housing under the model developed by the Southern California Association of Governments in 1978. Upland's share is calculated at 1,803 dwelling units.

The suggested goal of the state Housing and Community Development Department puts a target of 3 to 5 percent additional units each year for five years. Under this guideline, Upland would be expected to add 270 to 450 units in five years for low- to moderate-income persons.

Young noted the city's ability to meet this goal depends not only on the programs, but the residential projects submitted by developers.

Despite the state mandate and deadline, many other cities have yet to begin work on revised housing elements. Young noted that from a planning standpoint he would have preferred waiting until the city received results from the 1980 federal census, providing a better statistical base.

Of the general plan elements, Young said the guidelines for housing are the most specific, calling not just for goals and policies, but actual programs.

One state guideline calls for what Young described as "preselection" of sites to be reserved for low- to moderate-income housing.

"This city won't do it," he said.

Young explained that he views this policy as potentially discriminatory unless the city examined every site in Upland. He added that Upland has no way of knowing what portion of its housing may convert from owner-occupied to rental units, making housing more available to lower-income persons.

Policies should be directed giving low- to moderate-income persons the opportunity to "assimilate into the community instead of isolating them from the community," he added.

Young noted the city reviews sites when site plans are submitted for individual projects.

"The city wants to leave the option open of adequate environmental review of all sites to ensure the quality of the living environment."

Young said he does not know what problems, if any, omission of reserved sites might cause with the state.

He noted new housing today is reaching only the upper 3 percent of family income brackets and that the housing element places a strong emphasis on rehabilitating existing housing.

"You have to do an effective job of preserving and enhancing existing housing stock to avoid wholesale demolition of a neighborhood."

New housing aimed at low- to moderate-income persons is encouraged through bonus points in the rating system of proposed projects in Upland's growth-management plan, he said.

Since the plan was adopted in 1977, no project has qualified for these points, and Young said developers are not taking advantage of federally funded assistance. In the tight money market, builders are concentrating on projects assured of getting conventional loans, he added.

Young also cited builders' concern over potential rent control in constructing multiple-family dwellings with such assistance and said profit considerations and governmental "red tape" as figuring in their decisions.

Environmental considerations, particularly air and water quality, preclude the city from encouraging lower-income housing through general-plan revisions increasing residential densities, Young said.

Subsidizing or reducing the cost of housing, he explained, to provide housing in existing densities is the "logical way" to meet the needs of lower-income persons.

"Why should low-income people be forced to live in greater densities?" he asked.

### Small autos spur new parking study

Upland is taking another look at parking requirements for restaurants and bars, and new recommendations are scheduled to be reviewed by the city council in October.

At its meeting July 16, the council passed an amendment to the municipal code requiring more parking stalls for new restaurants and bars.

The vote was 3-2, with Mayor George Gibson and Councilman Frank Hoover dissenting.

But when the council considered the code amendment again Aug. 20 for second reading, Councilman Bill Bottin said he planned to switch his vote.

Bottin said the ordinance should be reviewed, taking into account the increasing percentage of smaller cars being built today.

Auto manufacturers are "rapidly approaching the point" where half the cars produced are the smaller, gas-stretching models, he said.

In July, Doug Hone of Hone and Associates Inc. suggested less parking space was needed by smaller cars

than the typical 10-foot by 20-foot stalls now provided.

Gibson, referring to his past vote, said, "I voted against the ordinance because I didn't think there were enough spaces, big and small."

Hoover did not comment on the ordinance — an amendment to the zoning regulations of Upland's municipal code — in August, but a month earlier he said parking needs change after a business opens and patronage drops off.

City Manager Lee Travers concurred with the need for further review, noting the ordinance addresses only the number of stalls needed, not the area in square feet.

With Councilwoman Ina Petokas absent and the ordinance headed for defeat, Mayor Pro Tem John McCarthy suggested continuing the issue to the council's meeting Oct. 1.

The ordinance covers parking requirements at sit-down and fast-food restaurants, cocktail lounges and bars.

### Upland moves to avoid costly trials

In a move aimed at avoiding costly jury trials, the Upland City Council has voted to make violation of city ordinances an infraction instead of a misdemeanor.

The ordinance changing the penalty status of other ordinances will come before the council again Sept. 17 for second reading. If adopted then, the provisions will go into effect 30 days later.

City Attorney Donald Maroney suggested the change in penalties, noting, "Many of the cities are going that way to eliminate that potential of jury trial — it simplifies procedure."

He said, "Basically, all this does is that it says to the litigant, the fellow who wants to resist it, if he's charged with an infraction, he will not run the risk of going to jail."

In a memo to the council, Maroney said Upland has never had a jury trial over a violation of city ordinances. However, he added that two or three alleged offenders recently have indicated they want jury trials for such things as parking violations.

The cost in preparation for a trial and impaneling a jury would usually far exceed the fine, Maroney added.

A person charged with an infraction is not entitled to trial by jury nor representation by a public defender or other legal counsel at public expense, unless the accused is arrested and not released on his or her own recognition.

The courts' power to fine for an infraction is limited to a maximum of \$50 for first offense, \$100 for the second offense and \$250 for the third offense.

Probation for an infraction may be handed out only if a judge first imposes a fine and then suspends it on condition the defendant complies with the conditions of the probation.

Misdemeanors call for a fine of up to \$250 and/or up to six months imprisonment.

Maroney commented, "Generally, these fines, as well as civil (action), for the infractions of our city law don't involve jail time for the litigant ... and we have a rough time getting more than \$50 out of the judge on the first infraction anyway."



Chaffey College starters

Among the starters for Chaffey College Saturday night at Santa Ana College will be ex-Upland High School standout Steve Davenport (14) at quarterback. Other Upland products in uniform for the Panthers this year include, in front row,

Jon Shafiq (37), Jon Kotz (12) and Alex Valenzuela (51). In addition to Davenport in the back row is David Brown (18). Chaffey College opens its 10-game season against the top-ranked Santa Ana Dons on the road.

### Sewage problem

## Upland limits pool discharge

The Upland City Council has passed an ordinance restricting the discharge of water from swimming pools into storm drains, public streets and natural water courses.

With Councilwoman Ina Petokas absent, the council voted 4-0 last Tuesday to adopt the ordinance. If the ordinance is approved on second reading Sept. 17, its provisions would go into effect 30 days later.

The ordinance establishes a permit needed to set the time, date and expected point of discharge.

The city engineer would issue the permits after receiving written applications and may require "other information as he deems necessary from time to time as a condition to the granting ... and may impose such conditions as he may deem necessary which will be in the best interest of the city and the persons downstream from the discharge."

Council members left open the possibility of a fee for the permits in the future, but specified an ordinance exemption for existing pools.

Mike Matlock, assistant city manager for public services, explained after the vote that the exemption applies not to the discharges previously mentioned in the ordinance, but to existing pools directly tied to the sewage system.

City Engineer Fred Blanchard said building permits to connect new pools to the sewage system will not be granted.

In giving the reasons for the ordinance, Blanchard recalled problems faced by the city and the Chino Basin Municipal Water District during heavy rains.

Excess water infiltrating the sewage system

"hydraulically overloads" regional treatment plant No. 1 in Ontario, where Upland's sewage is treated, he said.

Blanchard added that the overload results in "raw sewage going down into the Santa Ana River" and threatens the water district with possible violation of clean water standards.

Other steps to prevent infiltration have included such things as plugging manhole covers, he said.

"But we find that because of more and more swimming pools, we need to put some sort of control on the discharge of swimming pools."

Referring to existing pools, he said, "There's no way administratively that we can go around the city — and even though the ordinance says you're not supposed to discharge — there's no way to control those discharges."

"And so they probably will be discharged," he conceded.

Rather than pursue a "grandfather" clause over pools already connected to the sewage system, he continued, "it would probably be easier to live with the situation."

A provision allowing existing pools continued discharge directly into the sewage system will be added to the ordinance for second reading, according to the council action.

Blanchard said city streets were added to the ordinance because of past complaints over the discharges creating a nuisance and potential health problems.

While the ordinance would be difficult to enforce, Blanchard said future complaints over discharging of pool water would help regulate the emptying of swimming pools where problems are created.



County Supervisor Robert O. Townsend, left, stands in the new juvenile courtroom at the West Valley Superior Court Annex, dedicated Friday. Talking with Townsend are, from left, John

Ingo, supervising judge of the juvenile court; Roy E. Chapman, presiding judge of San Bernardino County; and county Supervisor Cal McElwain. (Staff photo by Craig Swanson)

## Rotary governor plans to visit

Robert L. Lauer, Rotary district governor, will be a guest of the Ontario Rotary Club for the 12:15 p.m. meeting on Sept. 20, at the West End YMCA.

Lauer, a member of the Pasadena Rotary Club, is serving 45 clubs in Southern California and Nevada during his 1979-80 term.

The Rotary leader has congratulated the Ontario Rotary Club for the

completion of their current community projects involving the Rotary Foundation, scholarships, Boy Scouts and work in Mexico.

Dick Klein, Ontario club president, said Lauer has recently returned from the Rotary International Convention in Rome, Italy, and he will discuss International Rotary

President James Bomar

Jr.'s 75th anniversary theme of "Let Rotary Light the Way."

This theme will involve more than 835,000 Rotarians in over 17,000 Rotary Clubs in the world as they unite in a program to finance and undertake a \$12,000 health, hunger and humanity project concerned with world health, nutrition and humanitarian needs.

Initially, the program will

center on children and their mass immunization. Later, Klein explained, attention will be given to the alleviation of hunger and the raising of nutritional levels for all age groups, especially in the "Third World."

Klein said Lauer has indicated this will be the most important undertaking in the Rotary's 75 years of service.

## Las Madrinas maps future

Plans for the new club season were formulated by Las Madrinas Auxiliary to the West End Boys' Clubs during a recent meeting at the home of Shirley Prosser, president.

The annual installation dinner will be held Jan. 18,

and a Day at the Races is scheduled Feb. 10 at Santa Anita Race Track in Arcadia.

Further arrangements will be made when the group meets Sept. 18 at Becky Hardy's residence.

## Square dancing

### Turnagins

A Wednesday evening beginners' square dance class will start on Sept. 19 under the sponsorship of the Turnagins. This class, also open for three weeks to couples only, will be held from 7:30 to 10 p.m.

The class will be held at El Rancho Elementary School, 5862 C St., Chino, with Phil Farmer as instructor. For more information, call 987-5996, 624-9741 or 621-2528.

### Single Swingers

More generally described as being an irregularly-shaped area of about 2.5 acres, having a frontage of about 165 ft. on the South side of Foothill Blvd. and a maximum depth of about 629 ft. its West line being about 1,030 ft. East of the Centerline of Foothill Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT has been determined this project to be CATEGORICALLY EXEMPT from environmental proceedings (Ref: Environmental Guidelines Art. III, Sec. 11, Class 1(C) Existing Facilities).

— ZONE CHANGE NO. ZC-79-05 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-337 pertaining to a request for a zone change from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-15 (Single Family Residential - 15,000 sq. ft. min. lot area)

Zone, on the following described property:

More generally described as a rectangularly-shaped area of approximately 9 acres at the Northeast corner of Mountain Ave. and 20th Street, and having approximate frontages of 617 ft. on the East side of Mountain Ave. and all North, South Alleys between said streets, and an East/West Alley extending along the Southerly Terminus of said streets.

The modification proposed is to delete from said precise plan proposal for the extension of an existing East/West Alley easterly from its existing

Easterly Terminus at an intersection with the Southerly Terminus of a North/South Alley located between Tulear Way and Redding Way to the Southerly Terminus of Palm Ave.

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined this project to be CATEGORICALLY EXEMPT from environmental proceedings (Ref: Environmental Guidelines Art. III, Sec. 11, Class 1(C) Existing Facilities).

— ZONE CHANGE NO. ZC-79-05 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-337 pertaining to a request for a zone change from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area) Zone, on the following described property:

More generally described as an irregularly-shaped area of approximately 39 acres between 20th and 21st Streets, having a frontage of approximately 1,390 ft. on the South side of 21st and a depth of approximately 1,254 ft., with its East property line being 381 ft. West of the Centerline of Mountain Ave. and 620 ft. on the North side of 20th St.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project (Ref: EAR-337).

— ZONE CHANGE NO. ZC-79-06 (EAR-341-A) pertaining to a zone change request from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area) Zone, on the following described property:

More generally described as an irregularly-shaped area of approximately 39 acres between 20th and 21st Streets, having a frontage of approximately 1,390 ft. on the South side of 21st and a depth of approximately 1,254 ft., with its East property line being 381 ft. West of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT has been required for this project due to conflict with the Land Use Element of the General Plan.

— ZONE CHANGE NO. ZC-79-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-335 pertaining to a zone change request from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area/dwelling) Zone, on the following described property:

More generally described as being a rectangularly-shaped area of about 2.53 acres, having a frontage of about 348 ft. on the South side of Twentieth Street, and a maximum depth of about 317 ft.; its West line being about 1,424 ft. East of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project, subject to the condition that no portion of the Parcel to be zoned for residential use shall encroach into the projected Right-of-Way of Proposed Route 30 (Foothill Fwy.) (Ref: EAR-335).

— CONDITIONAL USE PERMIT NO. CUP-78-02: Mod. No. 1 (Ref: EAR-314) pertaining to an existing Conditional Use Permit (CUP-78-02) for a proposed Commercial Shopping Center in a (C1)-S (Highway Commercial-Supplemental Use) Zone, to add additional conditions to ensure the sequential development of all areas of the project site, and proper access/circulation/parking and maintenance of all properties irrespective of any future subdivision of property, described as:

More generally described as being a "L"-shaped area of approximately 7 acres located South and East of two (2) Parcels located at the immediate Southeast corner of Mountain Ave. and Foothill Blvd., subject property having approximate frontages of 435 ft. on the East side of Mountain Ave., beginning approximately 234 ft. South of the Centerline of Foothill Blvd. and 218 ft. on the South side of Foothill Blvd., and beginning approximately 380 ft. East of the Centerline of Mountain Ave., and to a maximum depth of 660 ft., extending East from the Mountain Ave. frontage.

— CONDITIONAL USE PERMIT NO. CUP-79-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-332 to consider a request for a conditional use permit to allow the conversion of an existing 62-unit Apartment Complex (North Upland Terrace) to a residential Con-

dominium (PRD/C-1) in an RM-1.5 (Multiple Family Residential - 1,500 sq. ft. min. lot area per dwelling) Zone, and Waivers from the following Sections:

1. SEC. 9493.103.010 — Minimum Building Setback from property lines required setback equal to height of building - 24 ft.; proposed 12 to 22 ft.

2. SEC. 9493.108.010 — Minimum Building Separation (required equal to aggregate height of buildings) - 24 ft.; proposed 10 ft.).

3. SEC. 9493.109.040 — Minimum Width of Required Driveway (required width 27 ft.; proposed 25 ft.).

And, conjunctively:

— TENTATIVE SUBDIVISION MAP NO. 11056 to create a one-lot subdivision of the proposed project hereinbefore described for residential condominium purposes (PRD/C-1), in an RM-1.5 Zone, all on the following described property:

More generally described as being an irregularly-shaped area of about 2.5 acres, having a frontage of about 165 ft. on the South side of Foothill Blvd. and a maximum depth of about 629 ft. its West line being about 1,030 ft. East of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT has been issued for this project (Ref: EAR-336).

— GENERAL PLAN AMENDMENT NO. GPA-69 to consider an amendment to the HOUSING ELEMENT of the City of Upland 1953 General Plan, as amended, to bring said Element into compliance with State Housing Element Guidelines, as adopted 17 Nov. 1977, and

ENVIRONMENTAL IMPACT REPORT addressing the environmental effects of implementation of said HOUSING ELEMENT (Ref: EAPP-88).

— CONDITIONAL USE PERMIT NO. CUP-252: Mod. No. 1 to consider modification of an approved CUP-252 for an existing Community Shopping Center allowing restaurants and a movie complex, to allow an outdoor Seating/dining area of about 240 sq. ft. for two (2) existing restaurants within said complex, located in an HC (Highway Commercial) Zone, on property described as being:

More generally described as being an "L"-shaped parcel of about 2.3 acres, having a frontage of about 210 ft. on the North side of Foothill Blvd. and a maximum depth of about 370 ft.; the East line of said frontage being about 328 ft. West of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project (Ref: EAR-336).

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ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT has been required for this project due to conflict with the Land Use Element of the General Plan.

— ZONE CHANGE NO. ZC-79-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-335 pertaining to a zone change request from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area) Zone, on the following described property:

More generally described as being a rectangularly-shaped area of approximately 39 acres between 20th and 21st Streets, having a frontage of approximately 1,390 ft. on the South side of 21st and a depth of approximately 1,254 ft., with its East property line being 381 ft. West of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project, subject to the condition that no portion of the Parcel to be zoned for residential use shall encroach into the projected Right-of-Way of Proposed Route 30 (Foothill Fwy.) (Ref: EAR-335).

— CONDITIONAL USE PERMIT NO. CUP-78-02: Mod. No. 1 (Ref: EAR-314) pertaining to an existing Conditional Use Permit (CUP-78-02) for a proposed Commercial Shopping Center in a (C1)-S (Highway Commercial-Supplemental Use) Zone, to add additional conditions to ensure the sequential development of all areas of the project site, and proper access/circulation/parking and maintenance of all properties irrespective of any future subdivision of property, described as:

More generally described as being a "L"-shaped area of approximately 7 acres located South and East of two (2) Parcels located at the immediate Southeast corner of Mountain Ave. and Foothill Blvd., subject property having approximate frontages of 435 ft. on the East side of Mountain Ave., beginning approximately 234 ft. South of the Centerline of Foothill Blvd. and 218 ft. on the South side of Foothill Blvd., and beginning approximately 380 ft. East of the Centerline of Mountain Ave., and to a maximum depth of 660 ft., extending East from the Mountain Ave. frontage.

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## Project HOY hosts junior olympics

They are not exactly billing it as the world's greatest event, but Project HOY's Junior Olympics is something new for the West End.

On Sept. 29, young people from the community center in Rancho Cucamonga will pit themselves against youngsters from the community center in Upland's Los Olivos in Upland's Memorial Park.

Featured events include the broad jump, 100-yard relay race, 50-yard dash, three-legged race, sack races and a special event called the "combination

race." The winning side in this unusual event will have a trophy to display at their respective community center.

The combination race includes running, running backwards, doing acrobatics and anything else which will conveniently fit into a foot race.

The event will be held from 10 a.m. until 3 p.m. Refreshments will be provided for both participants and spectators.

Organizers from each center expect to have about 30 to 35 youngsters from 7 years to 13 participating.

It's bound to be a pitched

battle, for both groups are about ready to start training for the big event.

"I think we have it in our hands, they don't have a chance," boasted Carmelo Camarano, a recreation supervisor at Project HOY's Rancho Cucamonga center. It was Camarano's idea to stage the contest.

However, Upland staff member Eliza Partick is not so sure the contest is all sewed up.

"They don't know what they're talking about," she replied, when told that the Rancho Cucamonga team thinks they are going to win hands down.

The contest is being staged to show the youngsters that they can meet with members of other communities in a spirit of fun rather than a real battle with guns and knives, according to Camarano.

The idea, he continued, is to show they can have these kind of activities which, I hope, will be done in a spirit of friendship."

And, added Partick, those working with juveniles want to start eliminating hostile feelings toward residents of other communities before those attitudes are adopted.

## Singles organization plans hike

During September, the bird identifying, starting at Los Serranos Sierra Singles 1 p.m. Sept. 23.

Also planned in September are a new members get-acquainted

path above Foothill Boulevard in Upland on Sept. 17 and 24 and miniature golf on Sept. 29. Singles interested in

information about the group and its activities, may send a stamped, self-addressed envelope to Sierra Singles, P.O. Box 242, Upland, CA 91786.



David W. Boyd of Upland has completed 20-week cadet training at the California Highway Patrol's Sacramento Academy and is assigned to the CHP's Baldwin Park area office. He was among 84 cadets who graduated from the academy as traffic officers. Boyd attended Chaffey High School and Chaffey College where he majored in law enforcement.

### Community Records

**TERRY** — A son, Aaron Isaac, born July 3 to Mr. and Mrs. Solus and Shirley St. Terry, Upland.

**MISTRETTA** — A daughter, Margaret Catherine, born Aug. 3 to Mr. and Mrs. Frank J. Mistretta Jr., 8611 Palisade, Upland.

**MCKEONE** — A son, Patrick Michael, born Aug. 13 to Mr. and Mrs. Dennis M. McKeone, 7457 Lion St., Cucamonga.

**HAMPTON** — A daughter, Amanda Ruth, born Aug. 13 to Mr. and Mrs. Robert H. Hamm, 1444 W. Randy St., Upland.

**BURNES** — A son, John Gentry, born Aug. 15 to Mr. and Mrs. Robert D. Burnes, 9290 Hemlock St., Cucamonga.

**HOWEARTH** — A son, Christopher Leslie, born Aug. 15 to Mr. and Mrs. Leslie D. Howearth, 8614 Comet, Cucamonga.

**PHARES** — A daughter, Darlene Ann, born Aug. 18 to Mr. and Mrs. Larry Phares, 9473 Placer, Cucamonga.

**BRUNENKANT** — A daughter, Celia Ann, born Aug. 19 to Mr. and Mrs. James Brunenkant, 479 Rutherford St., Upland.

**PARR** — A daughter, Brandi Pollana, born Aug. 20 to Mr. and Mrs. James Parr, 7758 Hyslop St., El Cajon.

**SOBIESIAK** — A son, Christopher Ethan, born Aug. 21 to Mr. and Mrs. John V. Sobiesiak, 9230 Highland Ave., Loma Linda.

**GREUSEL** — A son, Evan Michael, born Aug. 22 to Mr. and Mrs. Stephen Greuel, 13010 Vista St., El Cajon.

**FOLMER** — A daughter, Michelle Lynn, born Aug. 22 to Mr. and Mrs. Don Wayne Folmer, 1499 Mulberry Ave., Upland.

**CANEDY** — A daughter, Charlotte Lynn, born Aug. 24 to Mr. and Mrs. Gregory, 1325 Elmwood, Upland.

**MUNTHALI** — A son, Justin Timothy, born Aug. 24 to Mr. and Mrs. Timothy Muthalil, 1222 Preston Court, Upland.

**PADILLA** — A daughter, Marilou, born Aug. 25 to Mr. and Mrs. Xavier Padilla, 8794 Bean Mar., Rancho Cucamonga.

**SCHEIRING** — A son, Erik Donald, born Aug. 26 to Mr. and Mrs. Roy Schoring, 4228 Amethyst, Alta Loma.

**DAWSON** — A daughter, Charrice Cordova, born Aug. 26 to Mr. and Mrs. Mark Dawson, 9778 Columbia.

**MC MULLEN** — A daughter, Stacey Lee, born Aug. 27 to Mr. and Mrs. Larry M. McCabe, 6255 Phillips, Alta Loma.

**THOMAS** — A son, Joseph Neal, born Aug. 28 to Mr. and Mrs. Mark Thomas, 7444 Napa Court, Rancho Cucamonga.

**FIELDS** — A daughter, Kelly Lynne, born July 6 to Mr. and Mrs. Donald Fields, 6939 Teak Way, Alta Loma.

**OVERLEY** — A daughter, Ashley Lynn, born Aug. 17 to Mr. and Mrs. Michael Overley, 360 S. Benson Ave., Upland.

**WHITMORE** — A daughter, Cori Ann, born Aug. 31 to Mr. and Mrs. Timothy Whitmore, 4742 Columbia, Montclair.

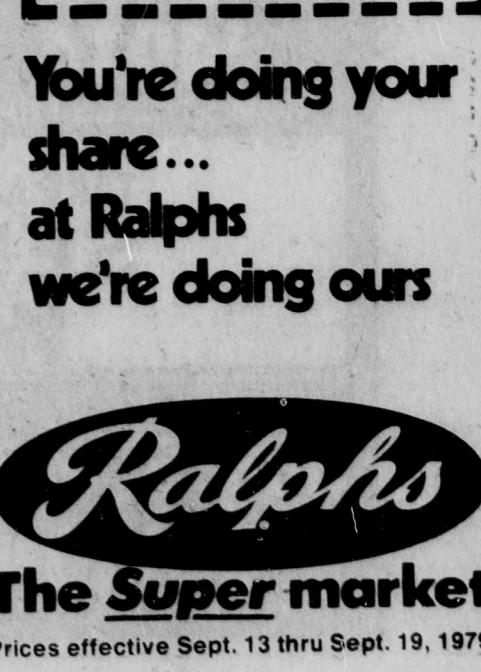
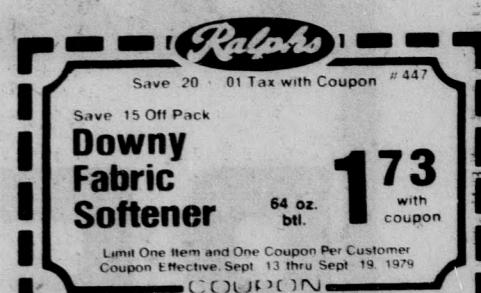
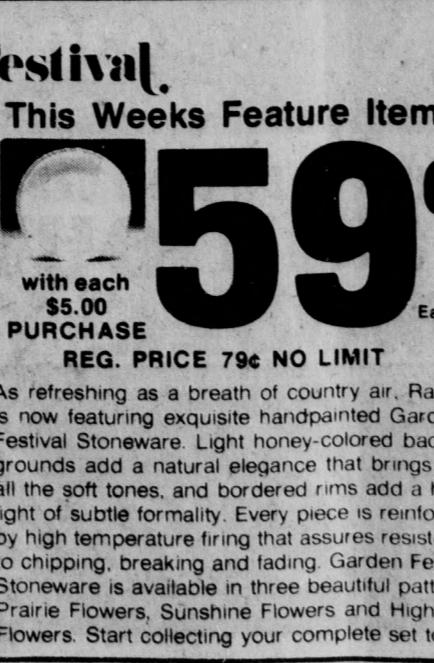
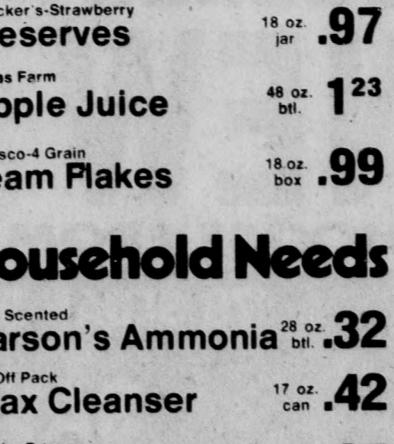
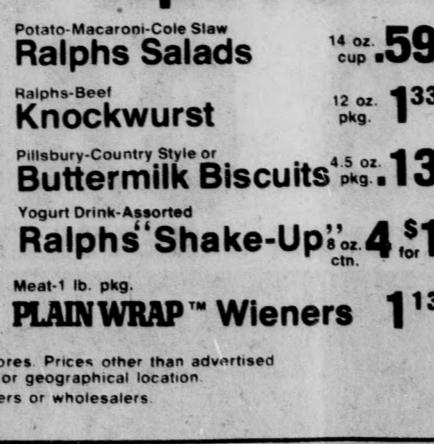
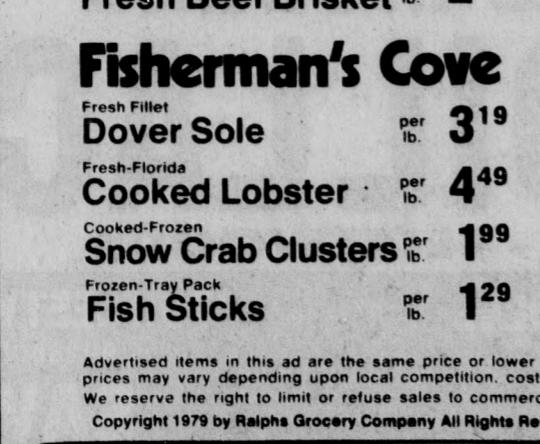
**MILLER** — A son, Daniel Robert, born Aug. 22 to Mr. and Mrs. Robert L. Miller, 1261 Monte Verde, Upland.

**HEINIG** — A daughter, Katherine Lee, born Aug. 24 to Mr. and Mrs. Steven P. Heinig, 9521 Konohi St., Cucamonga.

**PIERCE** — A daughter, Tara Jo, born Aug. 26 to Mr. and Mrs. David F. Pierce, 5529 Orchard Ave., Montclair.

## We're doing our share...

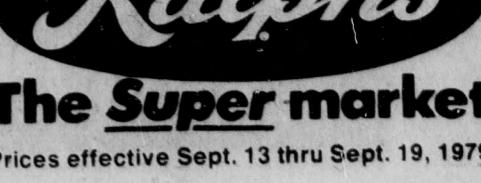
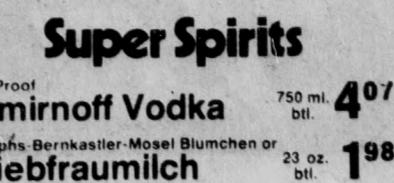
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Upland News, Rancho Cucamonga Times, Montclair Tribune the Euclid Avenue bridle path above Foothill Boulevard in Upland on Sept. 17 and 24 and miniature golf on Sept. 29. Singles interested in

information about the group and its activities, may send a stamped, self-addressed envelope to Sierra Singles, P.O. Box 242, Upland, CA 91786.

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## Joggers take notice

"Throw away your salt tablets and carry a water jug if you're a jogger or other sports enthusiast concerned about your body's chemical balance," suggests a registered dietitian who helps keep professional athletes in top shape.

"People in California have enough salt in their systems to withstand all but the most severe heat and exertion without adding more," says Jill Garrigie Seagren of La Jolla, Calif. Seagren has served as nutrition consultant to the Los Angeles Rams and San Diego Chargers.

"I discourage the use of salt tablets, even for joggers who run 10 to 15 miles at a time," she says, adding that she herself is a marathon runner. "California's climate is too mild to lose enough salt during exercise to warrant supplements. You would have to run off about one pound of body fluids per hour before worrying about salt."

"Since the average American consumes between three and seven grams of salt per day there is plenty available when the body needs it," Seagren says. "Your body has an automatic system that retains salt during strenuous exercise."

"Water intake is really the important factor in any sport that causes heavy perspiration," she says. "The old theory that water should be avoided during these activities is outdated. In fact, most athletic trainers recommend that runners drink moderate

amounts of fluid about every two and a half miles. Plain water is an adequate and simple fluid replacement but there are commercial products geared for athletes available too," she says.

To stay in good shape for any sport, Seagren suggests a sensible lifestyle with adequate rest, moderation in drinking and a balanced diet. "Choose your foods wisely," she says.

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# Artists invited to enter show

By ILA WALES  
Staff Writer

The San Bernardino Art Association is sponsoring the "Inland Exhibition XV" at the Fine Arts Gallery, National Orange Show grounds, 693 S. E St., San Bernardino. The exhibit will open Oct. 7 at 2 p.m. and continue through Oct. 25, weekdays at 10 a.m. to 5 p.m. Saturdays and Sundays 1 to 5 p.m.

Artists who would like to enter the exhibit can submit up to three on Sept. 28 or 29 at the Fine Arts Gallery, 10 a.m. to 4 p.m. or at Bruggers Fine Art Transfer Co., 2110 W. 20th St., Los Angeles, by Sept. 27. Entry forms are available at the gallery shop, 1640 E. Highland Ave., San Bernardino, or at Bruggers.

Leonard Edmondson of California State University, Los Angeles, will be the juror.

Ten paintings selected by David S. Rubin comprise the exhibition, "Recent Los Angeles Painting," opening at Lang Art Gallery, Scripps College, on Sept. 22. The paintings are by Ned Evans, D.J. Hall, Claude Kent, Gabriel Kreiswirth, Mike Lloyd, Jay Phillips, Jeff Price, Ben Sakoguchi, Don Sorenson, and Don Suggs and will be on view through Nov. 1.

Rubin will give a free illustrated lecture about current tendencies in Los Angeles painting on Nov. 1 at 1:30 p.m. in the Humanities Auditorium of Scripps College. As the exhibition demonstrates, today's more vital trends include expressionist abstraction in a variety of media, social commentary and photorealist and new image figuration.

Also opening on Sept. 22 at Montgomery Art Gallery, Pomona College, is an "All Claremont Faculty Exhibition" of works by Ned Al-Hilali, Drew Beattie, Karl Benjamin, Alan Blizzard, Michael Brewster, Aldo Casanova, Paul Darrow, Charles Daughterty, Rita Dibert, Elizabeth Fuller, James Fuller, David Furman, Joanne Hayakawa, Carl Hertel, Norman Hines, Roland Reiss, Jeanne Steffan-Skelley and Paul Soldner. The faculty exhibition will be on view through Oct. 26.

Joint receptions for the artists will be held in the galleries on Sept. 21, from 8 to 10 p.m. The Lang and Montgomery galleries are open from 1 to 5 p.m. daily and Wednesdays from 7 to 9 p.m. Admission is free.

A new selection of works by Northern California potters Bill and June Vaughn is displayed at Griswold's Art Center and Gallery, 555 W. Foothill Blvd., Claremont. In addition, music is provided on the Art Gallery Patio each Sunday from 1 to 3 p.m. and on Fridays, 5-7 p.m.

Turn-of-the-century photographs by Adam Clark Vroman (1856-1916) will open the new season at the Riverside Art Center and Museum, 3425 Seventh St., Riverside. The exhibit will be displayed Thursday through Oct. 5. The photographs are of Hopi Indian ceremonies, including the snake, flute and kachina dances. The exhibit is one of two sets made from the original negatives, found by William Webb. The second set is at the International Museum of Photography at

the George Eastman House, Rochester, N.Y. The University of California, Riverside, now owns the set displayed at the Riverside museum.

The Art Alliance Gallery of the Riverside center will feature paintings by the Sonoma trio of Marguerite Pendergast, Donna Guardino and Roberta Alexander. Selections from the permanent collection of the Riverside Art Center and Museum are also displayed.

Charles Grindle is teaching beginning and advanced oil painting techniques at the Art Gallery, 180 Pomona Mall East, operated by the Pomona Valley Art Association. The class is on Wednesdays, from 11 a.m. to 4 p.m. Persons wishing to enroll in the class can contact Mina Gaston at the gallery, Monday through Saturday, from 11 a.m. to 4:30 p.m., or by calling 622-9967.

Citrus labels and Indian artifacts are among the items displayed at the Chaffey Communities Cultural Center, West End Museum, 525 W. 18th St., Upland. Hours are 1 to 4 p.m. Mondays, Wednesdays and Saturdays.

Oils, acrylics, watercolors, hand-painted china, pottery and porcelain collectors' items are displayed at Fontana Art Gallery, 8536 Sierra Ave., from 9 a.m. to 5 p.m. Monday through Saturday.

Over 150 historic photos and 100 cameras are exhibited in the Watkins House, University of

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune shown at the Chamber of Commerce Gallery, 546 W. Sixth St., San Bernardino, from 9 a.m. to 5 p.m.

through Sept. 22.

Collages by Deborah Lawrence and 12 of Tim Taylor's versions of great master paintings are displayed at the Inland Empire Gallery, Canyon Crest Dr., Riverside, from 11 a.m. to 3 p.m. Tuesdays through Saturdays and from 7 to 9 p.m. on Wednesday.

Watercolors by Helen Kuhl will be

Photographs by Maizie Hole will be shown at Gallery 444 of the Arrowhead Allied Arts Council, 444 Mt. View Ave., San Bernardino. Hours are from 10 a.m. to 4 p.m. weekdays.

## Big Band Festival opens season

## Caltech art series announced

Big band music, mime, ethnic dance, chamber music, and opera are among the types of performances which Caltech will present during the coming season at Beckman and Ramo Auditoriums in Pasadena.

On Sept. 29, the season will begin with two performances of the Big Band Festival of the Fabulous Forties, starring Andy Russell, Helen Forrest, and the Pied Pipers. Pirandello's "Liola" will be presented by Spectrum Productions on Oct. 12 through 27. Flutist Ransom Wilson and harpist Nancy Allen will appear with three guest string instrumentalists on Oct. 13. Returning to Caltech for two performances on Oct. 20 will be Mummerschitz, the Swiss mime trio. Re-enacting an early 1900's concert in the park, Mr. Jack Daniel's Original Silver Cornet Band will make its Southern California premiere on Oct. 26. The Memphis Blues Caravan will perform on Nov. 3. The Pasadena Chamber Orchestra will make two appearances, on Nov. 6 and on May 20, 1980. The duo guitarists from Brazil, Los Indios Tabajaras, will perform on Nov. 9. Soprano Elly Ameling, accompanied by Dalton Baldwin, will sing on Nov. 17. Caltech's glee clubs will produce their holiday celebration, the Festival of Light, on Nov. 30 through Dec. 2.

Bringing in the new year on Jan. 5, 1980, will be the Bayanihan Philippine Dance Company in two performances. The Vienna Choir Boys will sing on Jan. 31. Peter Schickele will appear in the musical spoof "The Intimate P.D.Q. Bach" on Feb. 1 and 3. Boris Goldovsky, the voice of the Met's "Opera News of the Air," will accompany four vocalists in "Opera Highlights" on February 8. On February 9, a company of 30 singers, dancers, and musicians will present Jarry's Irish Cabaret

of Dublin. The Yuel Lung ("Joyous Dragon") Shadow Theatre, reviving the ancient Chinese art form, will perform March 4 through 8. The Waverly Consort will play medieval, baroque, and Renaissance music on March 8.

Tickets for all these events are available now at all Mutual and Ticketron agencies, and at the Caltech Ticket Office, 332 S. Michigan Ave., in Pasadena.

For further information, phone the Caltech ticket office at (213) 793-7043.

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### 'Albatross' to be on display

The Gossamer Albatross, the human-powered aircraft pedaled by Bryan Allen across the English Channel in June, will be on display at the Los Angeles County Fair in Pomona, Sept. 14 to 30.

The craft will be on display for the first time since it was returned from England after its builders successfully claimed a \$200,000 prize for the first human-powered flight across the English Channel.

In addition to the Gossamer Albatross, Bob Watson, a member of the Albatross team, will fly another type of airship—a battery powered, helium-filled model blimp—around the interior of the Flight Exhibit Building.

The 11-foot craft, powered by a rechargeable electric motor, can stay aloft up to 20 minutes at a time. The airship, built last year, took first place in a radio-controlled blimp contest last December by completing 101 laps of a figure-8 course set 40 feet high.

The flight exhibit will also include boomerang demonstrations and other flight related features.



Taking a break from politics, Rep. Jim Lloyd, D-35th District, enrolled in a course in CPR (cardiopulmonary resuscitation) at the Pomona Red Cross Chapter House. He is working on a dummy as he pumps the heart to force the blood to circulate. CPR courses given by the Red Cross requires eight hours of study. They are offered by the Pomona Red Cross and the West End Branch, San Bernardino County Red Cross. Call 986-6651, Ontario, for further information.

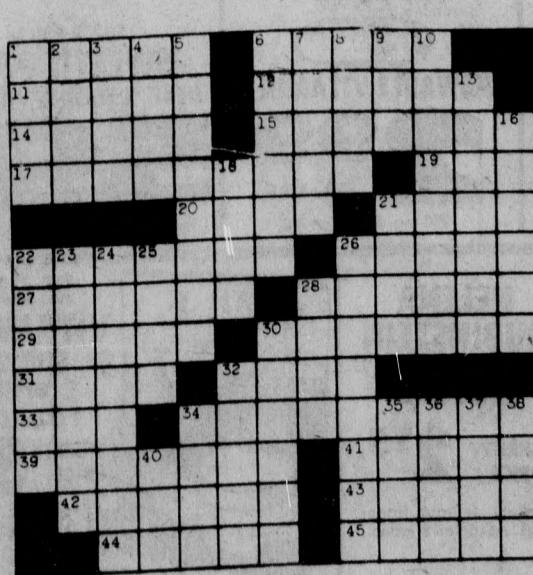
### CROSSWORDS

#### ACROSS

- Argot: jargon
- He held the world on his shoulders
- Concerning lung area
- British cloth dealer
- Sports enclosure
- Inquisition's victim
- Be lucky: 3 wds. (slang)
- Sailor's overseas address
- Celtic poet
- Pay, as a bill
- Bungalow
- Primary
- Come out
- Nebraska river
- Has a repast
- Common neutral topic
- Williams or Griffith
- Fuzz
- Caviar
- Rodgers' musical of 1962: 2 wds.
- Exterior face
- Greek market place
- Afternoon TV fare
- Sum
- Furniture-moving device
- Obliterate

#### DOWN

- Dross
- Legend
- Aid's partner
- Name for grandmother
- Party mystery sacks: 2 wds.
- Cling
- Pace
- Gay outing
- Primate
- State, as a proposition: 2 wds.
- Swift retort
- Wedge-shaped fastener
- Storm
- Deceit
- Lebanon trees
- Threatening
- Offered, as a bid
- Playing card
- Unvarying charge: 2 wds
- Confined (with up)
- Prudently
- Slow train
- Fasten (down)
- Oleg Cassini's brother
- Part of n.b.: Latin
- Mardi —
- Transaction
- To's companion



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Summer '79. California needs your help more than ever. Please give your appliances the afternoon off.

## Thousands of students rolling back to schools

With thousands of students "Rollin' Back To School" this fall on bicycles, roller skates or mopeds, parents have a greater responsibility for making their children aware of traffic laws and hazards.

Ann Bird, local office supervisor for the Automobile Club of Southern California, said that traffic accidents involving students can be reduced through parental participation in a careful review of safety rules and selection of the safest route to and from school.

"Parents should help their children identify potential hazards and plan ways to avoid them," she continued. "The shortest

route may not be the best one. Factors to be considered include blind corners, busy streets and complicated intersections."

Each of the above modes of transportation can present its own unique set of problems. "For example, bicycles and mopeds have lower profiles than automobiles and therefore are less visible in traffic."

Because bicycles and mopeds generally are slower moving, they should be driven as close as possible to the right side of the road to reduce the possibility of an accident. Operators of these vehicles should understand that they have the same rights and responsibilities as motorists. Youngsters,

therefore, should be encouraged to use hand signals and obey traffic signs and signals.

Mrs. Bird reminds parents that mopeds cannot be driven legally unless the operator possesses a valid California's driver's license or an instruction (learner's) permit. Teenagers can qualify for a permit at 15½ years of age if they have completed classroom driver education and behind-the-wheel training courses. An operator with only an instruction permit may not drive a moped after dark, however.

Parents of those "Rollin' Back To School" on roller skates are advised to discuss with their children the need to: (1) wear clothing that protects them in case of a fall; (2) "safety check" their wheels, trucks and ball bearings; (3) avoid skating the street; and (4) remember that roller skaters are considered to be pedestrians — therefore, they must obey all appropriate rules.

Youngsters should be instructed to watch out for rocks, sand and cracks that may clog wheels and cause falls. A well-constructed pair of skates and a proper fit will also eliminate unnecessary spills. A check with the school or local police agency will reveal any special rules or ordinances in your area.

Mrs. Bird said parents of teen-agers planning to drive a car should stress the organization of neighborhood "school pools" as a means of cutting gasoline consumption and reducing traffic congestion.

"Tell them to be on the lookout for young pedestrians, roller skaters, bicyclists and mopedalists on their way to and from school," she continued.

Other suggestions include urging drivers to remember: (1) it's illegal to double park, and especially unsafe, in front of a school; (2) not to discharge passengers on the street side or in crosswalks or on corners.

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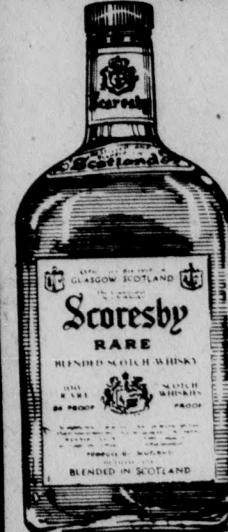
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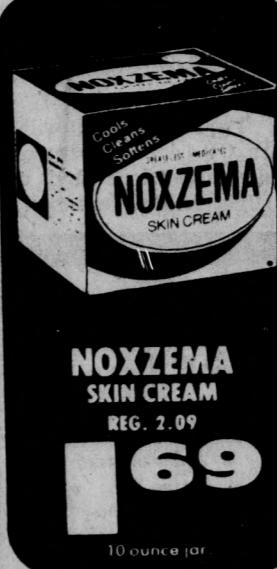
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SA

Five credit courses scheduled

## Mt. Sac to offer classes on TV

If you can't leave home or office during the day but want to earn college course credit, try watching television this fall.

Mt. San Antonio College will again offer credit classes on five different television channels. All five classes are open to all MSAC district residents. Credit may be applied to a degree and is transferable to four-year colleges and universities.

Registration is simple, and applications may be obtained by calling the college's community services/instructional television office, ext. 220. Information on classes offered, times, days, and channels will be sent by return mail.

Classes scheduled this fall are Introduction to Astronomy, 3 units; Introduction to Humanities, 3 units; Major World Religions, 2 units; Family Home Furnishings, 2 units; and Perspectives of Marriage, 2 units.

The astronomy course will be aired for 39 half-hour segments, presenting a non-mathematical approach especially designed for liberal arts students. A survey of the planets, moons, galaxies, and stars stressed the development of astronomical thinking from basic principles, and concepts from observed facts.

Forty five lessons will consider the great works of painting, sculpture, literature, music, architecture, and dance through the ages, in the humanities class. Thirteen one-hour sessions will examine the world's major and enduring religions.

The basic principles of design will be applied to family needs, values and styles in 30 lessons of the home fur-

nishings course. Practical ways of preparing for marriage will be discussed in the 45 segments of the Perspectives of Marriage class.

Texts and study guides for all classes are available at the Sac Book Rac. Only two on-campus exams will be required for each class. And each class will have a faculty member available to students as a resource on all class materials presented on the television programs. Optional class reviews will also be presented on campus during the fall semester.

## Deaf can telephone for Yosemite reservations

Deaf persons and others with impaired hearing can now make their own phone reservations for lodging in Yosemite National Park.

A special telephone called "C-phone" has been installed by the Yosemite Park and Curry Co., an MCA company, which will work with any teletypewriter, enabling both parties to "speak" with each other by printed words. Many deaf

persons maintain small teletypewriters in their homes for just such communications.

The first call was received ten minutes after the recent installation.

Reservations can be made for all overnight facilities in Yosemite National Park. The TTY number is (209) 372-4512.

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an exceptionally fine dinnerhouse  
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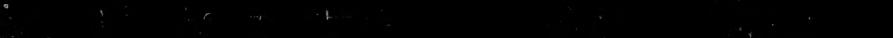
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## Reptile competition scheduled at fair

King snakes, pythons, iguanas, salamanders and box turtles will have their day at the Los Angeles County Fair in Pomona, Sunday, Sept. 23.

All will be part of the annual junior reptile show to be held in a grassy area behind the Youth in Action Building.

The reptile show will be

judged at 11 a.m. and trophies will be awarded at 5 p.m. the same day. Between 6 and 18 years old can compete if they are the bona fide owner of the reptile or amphibian they enter. Entry forms must be filled out not later than Sept. 15.

Certain reptiles and amphibians are illegal to

possess under the laws of the California State Fish and Game Department and these will not be acceptable for entry, said Barbara Kelsey, junior action coordinator.

Best of each division will receive a trophy; first to fifth place in each class will receive appropriate ribbons; and all exhibitors

will receive a participation ribbon.

Divisions open to competition include snakes, lizards, tortoises and turtles, alligators and caimans, and amphibians.

In addition special exhibits are invited on a non-competitive basis.

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P185/75R-14	59	2.16	
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P205/70R-14 DR70-14	67	2.39	
P205/75R-14 FR78-14	67	2.39	
P215/75R-14 GR78-14	70	2.62	

Size	REPLACES	PRICE	F.E.T.
FR70-14 (FITS ER78-14 OR 185R-14)	FR70-14 (FITS GR78-14 OR 195R-14)	\$49	
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GR70-15 (FITS GR78-15 OR 205R-15)	GR70-15 (FITS GR78-15 OR 215R-15)	\$53	
HR70-15 (FITS HR78-15 OR 215R-15)	HR70-15 (FITS HR78-15 OR 215R-15)	\$56	
HR70-15 (FITS HR78-15 OR 215R-15)	HR70-15 (FITS HR78-15 OR 215R-15)	\$59	
HR70-15 (FITS HR78-15 OR 215R-15)	HR70-15 (FITS HR78-15 OR 215R-15)	\$61	

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<b>OPEN HOME</b> Sunday, Sept. 9, 1979 1-5PM 9269 Birch Ave., Cucamonga (N. of Foothill off Klusman) Sharp 3-Bedroom Coral Home with Rec. Room. ERA-CHAVANNE REALTY 987-6305 983-5944	<b>OPEN HOME</b> Sunday 1-4 pm 1353 Toledo Way, Upland W/Euclid N/13th Owner motivated - has bought a new home and must sell this 4 bedroom, 2 story home on cul-de-sac. New carpet, paint, and ERA Warranty make this home super special. Priced to sell! ERA SUNBURST REALTY 981-8881	<b>OPEN HOME</b> Sunday, Sept. 9, 1979 1-5pm 9684 Hemlock, Rancho Cucamonga 3 Bdrms., 2 Full Baths, 1,775 Sq. Ft. of beauty and comfort. \$77,500.00 + ERA 1 Yr. Home Warranty ERA THE HOMESELLERS 985-9852	<b>OPEN HOME</b> Sunday, Sept. 9, 1979 1-5pm 721 W. 11th St., Claremont OPEN FOR YOUR INSPECTION and approval. Charming Cot- tage of rare value, 3 Bdrms. + Family Room, Pool and Guest Cottage. \$139,900	<b>OPEN HOME</b> Sunday, Sept. 9, 1979 1-5pm 23825 Cholame, Diamond Bar Sunshine bright. Immaculate upgraded 4 bedroom, 2 bath home on cul-de-sac, private master bedroom with Roman tub, redwood hot tub, covered patio, terrific view and a 3 year warranty. \$94,000. ERA THE HOMESELLER. Home Bower/Cascade & Sunset. See you there (714) 984- 1791
<b>GIGANTIC</b> Vast expense for your pleasure in this country area. 2 master bedrooms. Indoor Bar-B-Q, sepa- rate shower/dressing area for pool, workshop, zoned R-3, buyers protection plan and much more! Perfect for the large family. \$97,500. ERA THE HOMESELLERS 983-5841.	<b>\$36,000</b> Three bedroom starter home. R-3 zoning. Plenty of scope. Has potential as a good rental. ERA THE HOMESELLERS 983-5841.	<b>PARTY TIME</b> IN COVINA You can entertain anytime by your custom pool, with large covered patio. 4 bedrooms large, and our exclusive 3 year warranty. All this for only \$79,500. ERA THE HOMESELLERS 983-5841.	<b>OPEN HOME</b> Sunday 12-4pm 1662 N. San Antonio, Upland \$278,000 1 year new, 5 bedrooms 3,900 sq. ft. pool & jacuzi, security system, plus much-much-much MORE! ERA THE HOMESELLERS (714) 983-5841	<b>C-2 ZONE</b> With 3 bedrooms home that would be super for small contractor or offices \$60,000. Submit all offers. Owner will consider an exchange. \$93-5944 or 987-6305 ERA CHAVANNE RE- ALTY 981-8881
<b>ENTERTAINER'S DELIGHT</b> Completes with 4 bdrms, 1 1/2 baths; and beautiful pool with lots of decking. Also nice large covered patio & 1 yr. warranty. No. 484. Priced right \$69,950. Call today 981-0854. Real Es- tate services for the deaf 213- 967-6700 (TTY)	<b>ROOM TO GROW</b> In this lovely 4 bedroom 1 1/2 bath home with over 1400 square feet. Nice family room for comfortable living. Lots of extras. \$94,000. ERA-VA FHA/VA terms. Call 981-0854. Real Estate Services for Deaf (213) 967-6700 (T.T.Y.)	<b>LOVELY EXECUTIVE HOME</b> In prestigious Claremont. Floc- king window in formal dining room. Many amenities such as microwave oven, inter-com, wet bar, air purifier and custom lighting in living room. FHA ap- praisal \$138,000. Owner is anxious to sell. ERA NORTHVIEW REALTY 714-593-6547.	<b>HERE'S ANOTHER NEW LISTING</b> 4 Bdrms., 1 1/2 baths, and lots of wall paper and we are also wood paneled. This property is priced to move now. A fast escrow is available and we are offering all terms. Moderately priced at \$67,900 and with our ERA 1 Yr. Home Warranty it is a secure purchase. ERA THE HOMESELLERS 985-9852 <b>\$71,500.00</b> If you're looking for a four bed- room, 1 1/2 bath home with over 1,450 square feet, this neat and clean home with fireplace in the living room can be yours to enjoy. Offering all terms. Call ERA THE HOMESELLERS 985-9851.	<b>REDUCED OVER \$5,000</b> Owners must sell this beautiful 2 bedroom, 2 bath home. 4 bedroom, 3 bath Ontario home. Great bonus room and excellent location! Immediate oc- cupancy! ERA SUNBURST RE- ALTY 981-8881
<b>LAKE VIEW HOMES</b> 2 custom built homes, each on 1 acre lots, zoned for horses. 3 & 4 bdrms. with 2 1/2 baths. Homes still under construction, buy today & choose your own decor. \$245,000 & \$255,000. No. 286 & No. 287. Call 981-0854. Real Es- tate services for the deaf. 213- 967-6700 (TTY)	<b>FUN IN THE SUN</b> Pool and spa in your own back- yard when you move into this 4 bedroom, 1 1/2 bath, well kept Chino home. Less than 5 years old, this home has central air, fireplace, electric garage door opener, family room and enclosed patio. Sprinklers front and rear. All of this is located on a quiet cul-de-sac within 5 minutes of shopping and freeway access. \$87,900 with conventional terms. Please call 983-5944 or 987- 6305.	<b>CLAREMONT CUSTOM</b> Mt. View Home, 3 Bdrms., 2 1/2 baths, large family room 21 x 16. This is a real show place and to top it off it's professionally landscaped. This home attractively priced at \$129,950. ERA THE HOMESELLERS 985-9851	<b>CHINO'S BEST</b> Over 2,000 square feet in the 4 Bdrms. office and family room home. The budget packed price of \$74,500 includes 3 years of buyers protection. Call today it won't last long at this price. Call ERA THE HOMESELLERS 985-9851	<b>COOL COMFORT</b> Neat 3 Bedroom Jensen home with large paneled living room. Roomy kitchen with plenty of Storage, 1 1/2 Baths, Central Air, large Covered Patio in excellent neighborhood. ONLY \$69,950 FHA, VA OK. ERA CHAVANNE REALTY 987-6305
<b>JUNIOR EXECUTIVE</b> Step up into this lovely 4 bdrm. - 1 1/2 bath, home. Live comfortable in beautiful No. Alta Loma location. \$77,500. FHA-VA terms avail. No. 494. ERA THE HOMESELLERS 981-0854. Real Es- tate services for the deaf. (213) 967-6700 (T.T.Y.)	<b>ROOM TO GROW</b> In North West Pomona. Has built- in wall A/C. Large fenced front and rear yard. Asking \$56,000 with FHA, VA terms. ERA THE NORTHVIEW REALTY 714-593-4547.	<b>NEWLY LISTED</b> 3 bedrooms, 1 1/2 bath home with family room. Located in Chino's finest area. Close to schools and shopping. Fully upgraded carpet and drapes. A must to see. \$69,900. Call ERA THE HOMESELLERS 985-9851	<b>SOMETHING FOR EVERYONE!</b> From Dad's private office to Mom's sunny family room with cozy fireplace for the warm winter evenings. Extra large bedrooms for your family to have room to grow! Only \$74,500 includes a buyer pro- tection plan that lasts for 3 years. Call today ERA THE HOMESELLERS 985-9851	<b>BEST UPLAND AREA</b> Two story - 3 bedroom, 2 1/2 bath home with 15 x 18 family room with brick fireplace. Dine in your formal dining room or eat in your breakfast nook. Central air and forced air heat. ERA- CHAVANNE REALTY 987-6305 ERA 1 YR. HOME WARRANTY. \$97,000 Cn. TERMS
<b>OPPORTUNITY KNOCKING</b> Over 2,400 square feet in building on a 72x40 lot zoned C-2 for light manufacturing, repair service, or project that may suit your fancy. \$51,900. ERA THE HOMESELLERS (714) 594-1791	<b>SPACE AND BEAUTY</b> Are hallmarks of this quality. 7 year old, 3 bedroom home. Floor plan features spacious rooms, fireplace in family room. Formal dining room and roomy kitchen with breakfast bar. Has central air and vacuum system and many other amenities. Large lot with RV parking. Three minutes to shopping and freeway access. Only \$90,000. Conven- tional terms. 983-5944 or 987- 6305.	<b>ATTN. DEVELOPERS</b> 55 acres in Yucaipa area. Owner will subdivide and negotiate terms based on offer. Expensive homes presently built nearby. Excellent residential develop- ment area. ERA THE NORTHVIEW REALTY 714-593-4547.	<b>GREAT STARTER</b> This great 3 bedroom won't last long! Located in northeast Ontario on a large corner lot, with 2 car garage and a fully fenced yard and a large back yard. All with 1,000 Call ERA THE HOMESELLERS 985- 9851	<b>FORTNIGHT FANTASY</b> 4 bdrms., 2 1/2 ba, 2 1/2 bath on a horse property. Elegant 1/2 ac. horse farm DR & large FR. Beautiful Mstr. Bdrm. suite w/dressing area & Queen's kit. has bth-ls. tile counters, blst. bar. etc. ONLY \$93,400. ERA-CHAVANNE REALTY 987- 6305, 983-5044
<b>RARE</b> fine-is this 2 bedroom model in well maintained Clear Creek Condominiums, much cabinet space, large view windows look- ing out into a lovely patio area. \$87,400. ERA THE HOMESELLERS (714) 594- 1791.	<b>OPPORTUNITY!</b> With 3 bedrooms, 1 1/2 baths and over 1,300 square feet. Only 5 years old. Beautiful patio with a view of the valley. Located close to shopping and schools. For this easy-living, clean, level contemporary condo, call ERA Lee Alves Realty 628-5511.	<b>GARDENER'S DELIGHT</b> 3 Large 2000 Sq. Ft. of viewing. This 5 Bdrms. home is available with a reasonable offer. Call us at 985-9852 and let us prove it. It's located in beautiful Glen- dora-San Dimas area and the owner has purchased out of state. Call now ERA THE HOMESELLERS 985-9852	<b>DESPERATE OWNER</b> Over 2,200 Sq. Ft. of viewing. This 5 Bdrms. home is available with a reasonable offer. Call us at 985-9852 and let us prove it. It's located in beautiful Glen- dora-San Dimas area and the owner has purchased out of state. Call now ERA THE HOMESELLERS 985-9852	<b>LEWIS HOME</b> Beautiful 3 1/2 year old Lewis home: 4 bedrooms, formal living room, formal dining room and enor- mous family room with fire- place. Professional decor. Asking \$109,000 and has an assumable loan. ERA THE HOMESELLERS 985-9851
<b>HARD TO PLEASE</b> Look and be hooked by this immaculate four bedroom, 2 1/2 bath home, open beam, 2 fire- places, enclosed patio, and much more. \$89,900. ERA THE HOMESELLERS (714) 594- 1791.	<b>TERRACED CONDO</b> With 3 bedrooms, 1 1/2 baths and over 1,300 square feet. Only 5 years old. Beautiful patio with a view of the valley. Located close to shopping and schools. For this easy-living, clean, level contemporary condo, call ERA Lee Alves Realty 628-5511.	<b>EIGHT IS ENOUGH!</b> For this could be 5 Bdrms. home in the established section N. of Baseline. The pool and deck provide a tranquil retreat, nestled on 1/2 acre for your growing family. \$119,000. Call today ERA THE HOMESELLERS 985- 9851	<b>EIGHT IS ENOUGH!</b> For this could be 5 Bdrms. home in the established section N. of Baseline. The pool and deck provide a tranquil retreat, nestled on 1/2 acre for your growing family. \$119,000. Call today ERA THE HOMESELLERS 985- 9851	<b>ACCESSIBLE CORNER LOT</b> Easily accessible to schools, churches and shopping is this spacious three bedroom home. \$62,900. ERA THE HOMESELLERS 985-9851
<b>NEW</b> Commercial building—Great In- vestment—Owner will consider terms. 1,951 sq. ft. Prime Upland Area. \$185,000. ERA THE HOMESELLERS 985-9851	<b>M-2 ACRES INDUSTRIAL</b> Units—front 150 feet, bare land back 150 feet — PART OR ALL — Your choice! ERA THE HOMESELLERS 985-9851	<b>BEAUTIFUL</b> 3 bedroom Chino home is pro- fessionally landscaped. 2 fire- places, pool, covered patio, gas B-B-Q, nice entertainment room, and many more extras. Afford- ably priced at \$98,500. ERA THE HOMESELLERS 985-9851	<b>NEW</b> Beautifully decorated 3 bed- room, 2 full bath home with jac- uzzi spa on nice, quiet cul-de- sac. CAC, fireplace and covered patio are some of the amenities of this home. \$72,500 Call ERA Sunburst Realty 983-5411	<b>ONE YEAR ERA HOME WARRANTY</b>

## Broadway play series changes in Claremont

Two changes in the scheduled Broadway Series at the Claremont Colleges Center For The Performing Arts and added special events including Red Skelton, the Chinese Acrobats and Magicians of Taiwan, two brass ensembles, two dance events, and a baritone soloist have been announced by Jay Doty, director.

"Bubbling Brown Sugar" which was to have opened the Broadway Series in September, has been canceled; and "Dammit Ike, I Was There," starring Richard Basehart to have played in Nov. has been canceled due to the illness of Basehart.

Replacements will be: "Chicago," the Bob Fosse-John Kander-Fred Ebb musical, bringing back to life the roaring twenties which will play March 25 and 26; and Julie Harris in "The Belle of Amherst," a play based on the life of Emily Dickinson, directed by Charles Nelson Reilly, which will run Nov. 17 and 18.

Other productions in the Broadway Series: Estelle Parsons starring in "Miss Margarita's Way," "Deathtrap," "Chapter Two," and Harry Belafonte and Company in concert remain as scheduled.

The 75 member company of The Chinese Acrobats and Magicians of Taiwan and entertainer Red Skelton have been added to the October calendar, on Oct. 5 and 6, respectively.

The Canadian Brass and Jack Daniels Original Silver Cornet Band offer two different styles of brass performance.

## Workshops to help small firms offered

A small business is defined by the federal government as one which earns an annual gross of \$300,000 or less. Many of the thousands of the small businesses across the country today earn far less than that.

A series of nine small business workshops planned for this semester at Mt. San Antonio College will help owner/operators boost their profits, increase their visibility, and manage staff, inventory and dollars more successfully.

All workshops will be held on Saturdays from 9 a.m. to noon, beginning Sept. 22 and continuing to Jan. 19. There are no fees.

Some common, often unrecognized pitfalls of small businesses will be covered in the first workshop, "Why Managers Fail," Sept. 22. "People, Your Most Valuable Asset," set for Oct. 6, will include guidelines for directing and controlling interpersonal relationships of staff, vocational patterns, and career growth and opportunities. "Office Management: Control From the Beginning" will emphasize methods of coordinating organizational objectives, personnel and equipment in a well-run business, on Oct. 20.

Effective time use, "time thieves," and how to properly control rather than be controlled by time will be subjects under discussion on Nov. 3, in "Time: What Makes You Tick." Small companies which cannot afford consultants can manage successfully by using the methods outlined in "Be Your Own Consultant: Strategic Planning," Nov. 17.

Career growth for you and your company, and how to get your money's worth out of all those conferences and meetings you go to or call each year will be covered in the Dec. 1 and 15 sessions, "Planning: Open Door to Success," and "Conference and Meeting Magic."

Controlling your company's public image, and marketing for real profit are the topics included in the final two workshops of the series, "Public Relations: Your Showcase to the World," on Jan. 5, and "Profitable Sales Management," Jan. 19.

Registration information may be obtained by calling the MSAC Community Services Office, 714-594-5611, Ext. 220.



Mark Swerdfeger of Sun City, Ariz., works at maintaining model railroad cars for the Los Angeles County Fair. Swerdfeger has been interested in model railroading for 40 years and lives on the fairgrounds during its yearly run

taking care of the fair's railroad. The railroad has been at the fair for 39 years and was originally built by a shop teacher at Pomona High School.

## Training center trip

A trip to the Naval Training Center, San Diego, is scheduled for Oct. 5 with the bus leaving at 8 a.m. Reservation will be accepted at next regular club meeting Sept. 18 to be held at the United Methodist Church Fellowship Hall, Upland.

Tour information is available by calling Myrtle Buchanan at 988-6902 or Grace Groenenstein at 986-3925 between 10 a.m. and 6 p.m.

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<b>'77 Toyota Celica Liftback</b> 5 speed transmission AM/FM 8 track stereo system, mag tires, low miles. Beautiful car. Great Savings!	<b>'76 Datsun 510</b> 4 door, 4 speed, air cond. locking AM/FM radio. Lic. No. 347TUE <b>SAVE</b>	<b>'76 Olds Omega</b> Nice car. 6 cylinder, auto- matic, power steering, power brakes, air condition- ed. Lic. No. 474BEN <b>SAVE</b>
<b>'79 Ford Mustang Ghia</b> Loaded, automatic, air conditioned, AM/FM 8 track cruise control, power steer- ing, power brakes, sun roof. Lic. No. 294XIA <b>SAVE</b>	<b>'78 Ford Pinto</b> Automatic, air conditioned. Lic. No. 562UVD <b>SAVE</b>	<b>'78 Dodge Colt</b> Automatic, AM/FM radio. Lic. No. 407UGB <b>SAVE</b>
<b>'74 VW Convertible</b> Super Beetle. Excellent condition. Lic. No. 287VFC <b>SAVE</b>	<b>'74 Dodge Dart</b> Automatic, air conditioning, power steering. Nice car. Lic. No. 500LSK <b>SAVE</b>	<b>'78 Ford Mustang</b> 4 speed, AM/FM 8 track, vinyl top, rally wheels. Lic. No. 805VPP <b>SAVE</b>
<b>'75 Ford Mustang</b> Automatic, transmission power steering, air condi- tioning, AM/FM 8 track, rally wheels. Lic. No. 662PDU <b>SAVE</b>		

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Map: San Bernardino Fwy. N. Foothill





## Commute trains in '80 possible

By VANCE DURGIN

Staff Writer

Details of a proposed state-financed commuter train that would run between San Bernardino and Los Angeles surfaced Wednesday at a meeting of the San Bernardino Associated Governments board.

Kerry Forsythe, transportation planner with SANBAG, told board members the state Department of Transportation plans to run two trains each way per day on the San Bernardino - Los Angeles route, possibly beginning as soon as early 1980.

Forsythe said he learned details of the commuter train project at a recent Caltrans staff meeting in Los Angeles.

According to Forsythe, current Caltrans plans call for a 90-minute schedule on the 60-mile route, with seven intermediate stops between San Bernardino and Los Angeles Union Passenger Terminal.

Caltrans is proposing the train stop at Fontana, Upland, Pomona, Glendora, Azusa, Monrovia and Pasadena on right of way owned by the Santa Fe Railway.

Caltrans plans to run the trains five days a week, Monday through Friday. The first train would leave San Bernardino at 6 a.m. and arrive in Los Angeles at 7:30 a.m. A second train would follow a half-hour later.

On the return trip, a train would leave Los Angeles at 5 p.m. and arrive in San Bernardino at 6:30 p.m. Again, a second train would operate on a half-hour later schedule.

Forsythe said the Santa Fe line was chosen because it had considerably less conflicting freight traffic than the alternate Southern Pacific and Union Pacific routes considered. He added negotiations with the Santa Fe for use of the tracks have yet to get under way.

The trains, to be subsidized by state money through SB620, have an estimated operating expense of \$1.3 million a year. Of that total, \$1 million would be paid by state funds.

Added to those figures, however, would be station costs estimated at between \$776,000 and \$1.1 million, plus the cost of leasing the station sites from Santa Fe. No estimate of leasing costs was given.

According to Caltrans computer models, a typical inbound trip of the two trains would serve a total of 702 passengers. Oddly, computer models show only 50 passengers would ride as far as Los Angeles. Most, 309, would leave the train at Pasadena. In addition, 129 would detrain at Azusa and 116 at Pomona.

As to boarding, models show the largest number, 141, would board at Fontana, followed by 119 at Upland and 117 at Pomona.

Choice of the Santa Fe over the S.P. and U.P. routes has raised at least two issues Caltrans has yet to deal with, according to Forsythe.

For one thing, the Riverside metropolitan area — a large source of potential rail commuters — is not served by the route. Caltrans is currently considering ways to include Riverside either by extending rail service or providing a bus connection, but has yet to decide the matter, Forsythe noted.

Another possible drawback to the Santa Fe route as it now stands is that Montclair is planning a new terminal along the right of way, Forsythe said. This would add another stop to the run or could cause one of the other planned stops to be eliminated, he said.

No fares for the proposed train route were included in Forsythe's report. Presumably, they would be low enough to appeal to auto commuters.

The 90-minute schedule specified for the trains would also seem to make them attractive to freeway drivers. The schedule, however, is considerably faster than any present — or past — trains on the route.

Typical Amtrak performance on the run requires about 115 minutes with two intermediate stops.

Fifteen years ago, the best Santa Fe's crack passenger trains could manage on the route was 107 minutes, again with only two intermediate stops.

### Community fair slated in Chino

The Chino Council Of Social Services is planning a Community Variety Fair. The fair will take place on Sept. 22 at the Chino Fairgrounds, Central and Edison streets in Chino.

The fair will start at noon and will last until midnight. Admission is charged.

Attractions will include games, food, a pie eating contest, a Kung-Fu exhibition and a disco dance featuring Pyramid, a live band from Los Angeles.

For further information, please call (714) 627-7401.

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KOL NIDRE  
Sunday Evening, September 30 7:15 P.M.  
YOM KIPPUR  
Monday, October 1 9:00 A.M.  
CHILDREN'S SERVICES  
YIZKOR  
10:00 A.M.  
11:30 A.M.  
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## 'Le Bal'

### 'Viennese Elegance' theme selected

By MARGE GROSS  
Staff Writer

"Viennese Elegance" is the theme selected by the Ontario-Pomona Association for Retarded Citizens Auxiliary for the 10th annual "Le Bal des Enfants Cheris" (The Ball of the Cherished Children) to be held Sept. 21 at GOSH Pavilion, Claremont.

Mrs. Ralph Proctor of Upland is ball chairman, with co-chairmen being Mrs. Bernard Wechsler and Mrs. Allen Habekost.

Featured at the ball will be a "Las Vegas" casino, dinner, dancing, silent auction and a live auction.

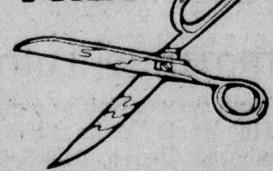
Proceeds from the annual balls support the OPARC Day School in Montclair and Diversified Industries in Ontario.

The amounts raised are reputed to be the largest sums realized from an individual.

Other committee members include: Beverly Stone, advertising; La Verne Wallace, game tickets; and the Mmes. Kenneth Armbruster, program; Proctor, prizes; William Hill, auction; William Hopkins, silent auction; Earle Vander Schaaf, hostesses; David Walker, finance; John Schroth, casino; Paul Pace, thank yous; Travis Hunter, decorations; Habekost, publicity; George Yetter, cuisine; Mel Hodell, reservations; Charles Rupert, invitations; Howard Snider, guardian angels; William Vander Laan, poster child; and Lou Catelano, entertainment.



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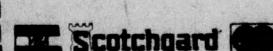
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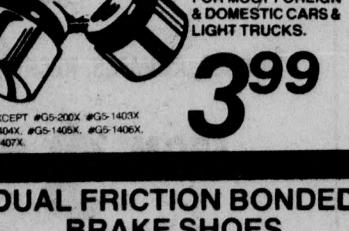
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## PUBLIC NOTICE

## PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:

**REPUBLIC PROPERTIES - ONTARIO I**, 1156 N. Mountain Avenue, P.O. Box 570, Upland, Calif. 91786.  
Ralph M. Lewis, 2120 Vallejo Way, Upland, California 91786.  
Goldy S. Lewis, 2120 Vallejo Way, Upland, California 91786.

Richard A. Lewis, 1873 No. Euclid Ave., Upland, California 91786.  
Roger G. Lewis, 1880 Laurel Street, Upland, California 91786.  
Robert E. Lewis, 4191 Del Rosa, Court, Las Vegas, Nevada 89121.  
Randall W. Lewis, 2107 No. Euclid Avenue, Upland, California 91786.

Edwin J. Kimmel, 666 Jerome Street, Davis, California 95616.  
This business is conducted by a general partnership.

1/2 GARY E. LEVEN

Authorized Agent  
This statement was filed with the County Clerk of San Bernardino County on Aug. 2, 1979.

File No. FBN 31570  
Published: August 23, 30, September 6, 13, 1979  
Upland News 5795  
N 2249

## NOTICE OF PUBLIC HEARING

A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-16  
GENERAL INFORMATION:

Request approval for Zone Change from existing R-3 (Multiple Family Residential Zone to R-3 (11.5 DU / Acre).  
PROPOSAL: 26 Unit Condominium Development.

LOCATION: South side of Borden Street at Fremont Avenue, between Central and Monte Vista.

APPLICANT: City of Montclair

ENGINEER / ARCHITECT: Margaret Courtney

DEVELOPER: Larry Sade and Associates

PROJECT DESCRIPTION: Zone Change request from R-3 to R-3 (11.5 DU / Acre) for the north 129.28 foot portion of the property. This will bring the entire 2.27 acre lot within the same zoning and density designation.

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration.

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on September 24, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Jimmy S. Lai, PHONE: (714) 626-8571, Extension 221.

**NOTICE INVITING BID**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project No. SI-3450, Benson Avenue Storm Damage Repair between 660-4 feet north of Foothill Boulevard and Thirteenth Street. The contract includes the following: Pavement removal, grading, paving, curb and gutter, and appurtenance work.

Plans and Specifications may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., September 25, 1979, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:  
I. C. HAROLD TERRY  
Central Services Director  
Published: Sept. 6, 1979  
Upland News 5808

**NOTICE OF PUBLIC HEARING**  
A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-63  
GENERAL INFORMATION:

Request approval for Zone Variance

PROPOSAL: Construction of a 6' high chain link fence.

LOCATION: 5051-5095 Brooks Street, south side of the street, between Monte Vista and Central

APPLICANT: Eugene Bello

ENGINEER/ARCHITECT: Unitek Corporation

DEVELOPER: Unitek Corporation

PROJECT DESCRIPTION: Construction of a 6' high chain link security fence approximately 450 linear feet across the front lot of an industrial complex.

IMPACT OF PROJECT ON ENVIRONMENT: Not Applicable

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on September 24, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

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INFORMATION: PLEASE TELEPHONE OUR

## ORDINANCE NO. 79-488

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ESTABLISHING A MUNICIPAL SERVICE FOR THE COLLECTION AND DISPOSAL OF ALL GARBAGE, RUBBISH AND REFUSE ACCUMULATED IN THE CITY; SETTING FORTH THE AUTHORITY OF THE DIRECTOR OF PUBLIC WORKS; PRESCRIBING REGULATIONS FOR THE STORAGE AND COLLECTION OF GARBAGE, RUBBISH AND REFUSE; PROVIDING FOR THE MAINTENANCE OF SANITARY SERVICE CONDITIONS ON PUBLIC AND PRIVATE PREMISES IN THE CITY; PROVIDING FOR THE IMPOSITION AND COLLECTION BY THE CITY OF FEES FOR THE COLLECTION AND DISPOSAL OF GARBAGE, RUBBISH, AND REFUSE.

The City Council of the City of Montclair does ordain as follows:

SECTION 1: Amendment of Code - Chapter 8 is added to Title 6 of the Montclair Municipal Code to read as follows:

## CHAPTER 8. MUNICIPAL REFUSE COLLECTION SERVICE

## Section 8-8.01. Short Title.

This Ordinance shall be known and may be cited as the "Municipal Refuse Collection Service Ordinance" of the City of Montclair.

## Section 8-8.02. Definitions.

For the purposes of this Ordinance the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

(1) "City" is the City of Montclair.

(2) "Director of Public Works" shall be the Director of Public Works of the City of Montclair.

(3) "Garbage" is putrescible animal and vegetable wastes resulting from the handling, preparation, cooking, and consumption of food.

(4) "Person" is any person, firm, partnership, association, corporation, company or organization of any kind.

(5) "Refuse" is all putrescible and nonputrescible solid wastes (except body wastes and animal droppings), including garbage, rubbish, ashes, street cleanings, and solid market and industrial wastes.

(6) "Rubbish" is nonputrescible solid wastes consisting of both combustible and noncombustible wastes, such as paper, cardboard, tin cans, yard clippings, wood, glass, bedding, crockery, and similar materials.

(7) "Containers" shall mean those receptacles used in collections and shall conform to the specifications as defined in Section 8-8.05. Number 2, (b), (c), and (d).

## Section 8-8.03. Collection by City or its Agent.

All refuse accumulated from all single family units, duplexes, triplexes, and apartments in the City shall be collected, conveyed and disposed of by the City or a contractor designated by the City. No other person shall collect, convey over any of the streets or alleys of the City, or dispose of any refuse accumulated from such places in the City.

(a) Exception for Outside Collectors. This Ordinance shall not prohibit collectors of refuse from outside of the City from hauling such refuse over City streets, provided such collectors comply with the provisions of this Ordinance and with any other governing law or ordinances.

(b) Exception for Commercial Collections. This Ordinance shall not apply to the collection of refuse from commercial and industrial premises which shall be defined as hotels, motels, trailer parks, restaurants and other commercial and industrial institutions as shall be designated by the director.

## Section 8-8.04. Collection Supervised by Director of Public Works.

All refuse accumulated in the City shall be collected, conveyed and disposed of by the City or its duly authorized agent under the supervision of the Director of Public Works. The Director shall have the authority to make regulations concerning the day of collection, type and location of waste containers and such other matters pertaining to the collection convenience and disposal as he shall find necessary, and to change and modify the same after notice as required by law, provided that such regulations are not contrary to the provisions hereof.

(a) Appeals. Any person aggrieved by a regulation of, or fee charged, by the Director shall have the right of appeal to the City Council who shall have the authority to confirm, modify or revoke any such regulation or fee.

## Section 8-8.05 Precollection Practices.

## 1. Preparation of Refuse.

(a) Garbage. All garbage before being placed in garbage containers for collection shall have drained from it all free liquids and shall be wrapped in paper.

(b) Rubbish. All rubbish shall be drained of liquid before being deposited for collection.

(b-1) Cans and Bottles. All cans and bottles which have contained food shall be drained before being deposited for collection.

(b-2) Trimmings and Clippings. Tree trimmings, hedge clippings and similar material not deposited within collection containers shall be cut to length not to exceed three feet and securely tied in bundles not more than 18" thick before being deposited for collection.

(c) All refuse shall be placed in containers so as to freely empty without damage to container and injury to employee. Refuse shall not protrude above the top of the container.

(d) Disposable Diapers. All disposable diapers before being placed in containers shall have drained from them all free liquids and shall be wrapped in paper.

## 2. Refuse Containers.

(a) Duty to Provide and Maintain in Sanitary Condition. Refuse containers shall be provided by the owner, tenant, lessee, or occupant of the premises. Refuse containers shall be maintained in good condition. Any container that does not conform to the provisions of this Ordinance or that may have ragged or sharp edges or any other defect liable to hamper or injure the person collecting the contents thereof shall be promptly replaced upon notice. The Director shall have the authority to refuse collection services for failure to comply herewith.

(b) Garbage. Garbage containers shall be made of metal, plastic, or

otherwise impervious material, equipped with suitable handles and tight-fitting covers and shall be water tight.

(b-1) Capacity. Garbage containers shall have a capacity of not more than 20 gallons.

(b-2) Sanitation. Garbage containers shall be of a type approved by the City Health Officer and shall be kept in a clean, neat and sanitary condition at all times.

(c) Refuse and rubbish containers shall be made of metal, plastic, or otherwise impervious materials, and have a capacity of not more than 36 gallons.

(d) Ash Containers. Ashes shall be deposited only in metal containers of a capacity not in excess of 20 gallons.

(3) Storing of Refuse. No person shall place any refuse in any street, alley, or other public place, or upon any private property whether owned by such person or not, within the City except it be in proper containers or properly bundled loose materials for the collection of, under express approval granted by the Director. Nor shall any person throw or deposit any refuse in any stream or other body of water.

(4) Points of Collection. Refuse containers shall be placed for collection at ground level on the property, not within the right-of-way of a street or alley on the day of collection. Refuse containers may be placed for collection at other places only upon written approval by the Director and an additional payment for the extra service is agreed upon by both parties.

Section 8-8.06. Collection Practices.

(1) Frequency of Collection. All refuse accumulated from all single family units, duplexes, and triplexes shall be collected at least once each week.

(2) Limitation on Time. Containers May Remain Out Before and After Collection. In no event shall refuse and garbage containers remain in the vicinity of any right-of-way either before or after collection for a total time period of over 24 hours.

(3) Limitation on Quantity. A reasonable accumulation of refuse shall be collected from each household and the refuse containers shall have a capacity of not to exceed 36 gallons or not to exceed 20 gallons for garbage and ash containers, and when filled shall not exceed 65 pounds in gross weight. Loose materials must be securely tied in bundles and shall not weigh in excess of 60 pounds each and shall not exceed the size of 18" in diameter and 3' in length. Each collection shall not exceed seven containers and/or bundles of loose materials.

(4) Special Refuse Problems

(a) Contagious Disease Refuse. The removal of wearing, bedding, or other refuse from homes or other places where highly infectious or contagious diseases have prevailed should be performed under the supervision and direction of the City Health Officer. Such refuse shall not be placed in containers for regular collection.

(b) Inflammable or Explosive Refuse. Highly inflammable or explosive materials shall not be placed in containers for regular collection but shall be disposed of as directed by the Director at the expense of the owner or possessor thereof.

(5) Collection by Outside Collectors.

(a) Requirements for Vehicles. Collectors of refuse from outside of the City who desire to haul over the streets of the City, shall use a water-tight vehicle provided with a tight cover and so operated as to prevent offensive odors escaping therefrom and refuse from being blown, dropped, or spilled.

(b) Disposal. Disposal of refuse by persons so permitted under subsection (a) above shall be made outside the City limits, unless otherwise specifically authorized by the Director.

(c) Rules and Regulations. The Director shall have the authority to make such other reasonable regulations concerning the hauling or refuse from City streets by outside collectors as he shall deem necessary.

(6) Refuse Property of City. Ownership of refuse material set out for collection shall be vested in the City.

Section 8-8.07. Fees.

(1) The Council of the City may by resolution from time to time set the rate each householder or residential unit shall pay for the collection of refuse.

(2) The charges for collecting refuse shall be shown on an appropriate bill by the City or its authorized agent and, when collected, shall be deposited in the general fund of the City.

(3) All accounts shall be delinquent if not paid within 10 days of the date of the bill. All delinquent accounts are subject to stoppage of service without notice and service shall thereafter be resumed only on payment of the accumulated fees for the period of collection and any period of non-collection.

(4) Failure to pay such charges for rubbish collection within 30 days after the mailing of the bill therefor is hereby declared to be a misdemeanor.

Section 2: Publication The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 4TH DAY OF SEPTEMBER, 1979

/s/ HAROLD M. HAYES  
Mayor  
ATTEST:  
/s/ GERTRUDE L. HILL, CMC  
City Clerk

I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 79-488 which was introduced at a regular meeting of the City Council held on the 20th day of August, 1979, and finally passed not less than five (5) days thereafter on the 4th day of September, 1979, by the following vote to-wit:

AYES: Councilmen Gentry, Kelch, Paulitz, Webster, Hayes  
NOES: None  
ABSTAIN: None

/s/ Gertrude L. Hill CMC  
City Clerk

Publish September 13, 1979  
Montclair Tribune 3604

## FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

"N" AND "S" COMPANY at 453 Clark Street, Upland, California 91766

Robert E. Novell, 453 Clark Street, Upland, California 91766

Jon Schrader, 920 Regent Park Rd., La Canada-Flintridge, California 91011

This business is conducted by a general partnership.

/s/ ROBERT E. NOVELL

This statement was filed with the County Clerk of San Bernardino County on Aug. 8, 1979

File No. FBN 31685

EXPIRES Dec. 31, 1984

Publish August 30, Sept. 6, 13, 20, 1979

Upland News 5804

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-50099 F

On Fri. September 28, 1979, at 11:00 A.M., G.M.C.-MCDUFFIE COMPANY, INC. as duly appointed Trustee under and pursuant to Deed of Trust recorded May 1, 1978, as inst. No. 1, in book 9422, page 311, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State and described as:

Lot 9 of Tract No. 9337, in the County of San Bernardino, State of California, as per plat recorded in Book 134 of Maps, Pages 65 to 66, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be:

10198 Hampshire Street, Rancho Cucamonga, CA 91730

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$56,950.18, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

MASON-MCDUFFIE COMPANY, INC. as Trustee

By: Title Insurance and Trust Company.

Agent

By: BARBARA DAVIS

Authorized Signature

Date: August 28, 1979

Publish: Sept. 6, 13, 20, 1979

Cucamonga Times 2453

## LOST AND FOUND

LOST: REWARD \$100. Yellow lab, male, 1 1/2 yrs. old. Missing 2 mo. Vic. Etiwanda. (714) 540-7200 ext. 260 or 586-8167.

FOUND: Dalmatian, male. Vic. Orchard & Monte Vista. 626-9870.

LOST IN LA VERNE, black cane, silver band, bone handle. REWARD! 593-3866.

## MISCELLANEOUS

## SEWING CLASSES

Begin September at 4650 Howard St., Ont. For home or industry. Job assistance. 627-7531.

MONEY making opportunities \$370.00/Thousand for envelopes you mail. Free details. L.F. Cubberley, P.O. Box 618, Ontario, Calif. 91761.

WATCH!

for the Grand Opening of our new Factory Showroom at 563 N. Central Ave., Upland on October 1st!

For Pre-Grand Opening savings, call (213) 331-2911 for all your pool tables & bowling needs.

## Solution

SLAND ATLAS  
LORAN DRAPERS  
ARENA HERITAGE  
GETBREAK FPO  
BARD FOOT  
COTTAGE FIRST  
EERIE PLATE  
FIRE WATERS  
ANDY LINT  
BOB NOSTRINGS  
SURFACE AGORA  
SERIAL TOTAL  
DOLLY ERASE

## CLASSIFIED

## FARM PRODUCTS

YOUNG Rhode Island Red Hens, black Spanish. Java hens & pullets. All brown egg layers. 612 N. Hillman Ave., Alta Loma. (714) 987-2614

## MISCELLANEOUS

USED furniture by private party. 3 piece sectional 2 cushion devan, salem maple beds, chest, tables, & misc. item. 599-5815 after 4pm.

## RENTAL

FOR RENT in LaVerne, 2 bdrm. Condo, pool. \$375. (213) 280-6

## PUBLIC NOTICE

## PUBLIC NOTICE

**ORDINANCE NO. 78-487**  
**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING TITLE 5, CHAPTER 8, OF THE MONTCLAIR MUNICIPAL CODE RELATING TO REMOVAL OF ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLES FROM PRIVATE OR PUBLIC PROPERTY**

The City Council of the City of Montclair does ordain as follows:  
**SECTION 1. AMENDMENT TO CODE.** Section 5-8.05 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.05. Administration and Enforcement.

Except as otherwise provided in this chapter, the provisions of this chapter shall be administered and enforced by the Director of Housing and Redevelopment. In the enforcement of the provisions of this chapter, such officer and his deputies may enter upon private or public property to examine a vehicle, or parts thereof, or obtain information as to the identity of a vehicle, and to remove or cause the removal of a vehicle, or the parts thereof, declared to be a nuisance pursuant to the provisions of this chapter.

**SECTION 2. AMENDMENT TO CODE.** Section 5-8.08 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.08. Authority to Abate and Remove.

Upon discovering the existence of an abandoned, wrecked, dismantled or inoperative vehicle, or parts thereof on private or public property within the City, the Director of Housing and Redevelopment or his designee shall have the authority to cause the abatement and removal thereof in accordance with the procedures prescribed in this chapter.

**SECTION 3. AMENDMENT TO CODE.** Section 5-8.09 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.09. Notice of Intention to Abate.

A ten-day notice of intention to abate and remove the vehicles or parts thereof, as a public nuisance shall be mailed by registered / certified mail to the owner of the land and to the owner of the vehicle, unless the vehicle or parts thereof, is in such condition that identification numbers are not available to determine ownership. The notice of intention shall be in the following forms:

**NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE**

(Name and address of the owner of the land)

As owner shown on the last equalized assessment roll of the land located at (address), you are hereby notified that the undersigned, pursuant to Chapter 8 of Title 5 of the Montclair Municipal Code, has determined that there exists upon said land an (or parts of an) abandoned, wrecked, dismantled, or inoperative vehicle registered to \_\_\_\_\_, license no. \_\_\_\_\_, which constitutes a public nuisance pursuant to the provisions of Section 5-8.01 of the Montclair Municipal Code.

You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice, and upon your failure to do so, the same will be abated and removed by the City and the costs thereof, together with administrative costs assessed to you as owner of the land on which said vehicle (or parts of a vehicle) is located.

As owner of the land on which said vehicle (or said parts of a vehicle) is located, you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing, and if such a request is not received by the City of Montclair Housing and Redevelopment Department within such ten-day period, the Director or designee shall have the authority to abate and remove said vehicle (or said parts of a vehicle) as a public nuisance and assess the costs as aforesaid without a public hearing. You may submit a sworn written statement within such 10-day period denying responsibility for the presence of said vehicle (or parts of a vehicle) on said land, with your reasons for denial, and such statement shall be construed as a request for hearing if your presence is not required. You may appear in person at any hearing requested by you or the owner of the vehicle, or, in lieu thereof, may present a sworn statement, in writing, as aforesaid in time for consideration at such hearing.

Notice Mailed:

(Date Mailed)  
 /s/  
 Director of Housing and Redevelopment  
 City of Montclair

ATTEST:

City Clerk

**NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE**

(Name and address of last registered and/or legal owner of record of vehicle - notice should be given to both, if different)

As last registered (and/or legal) owner of record of (description of vehicle - make, model, license, etc.), you are hereby notified that the undersigned, pursuant to Chapter 8, Title 5 of the Montclair Municipal Code has determined that said vehicle (or parts of a vehicle) exists as an abandoned, wrecked, dismantled, or inoperative vehicle at (describe location on public or private property) and constitutes a public nuisance pursuant to the provisions of (ordinance or Municipal Code chapter number).

You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice.

As registered (and/or legal) owner of record of said vehicle (or said parts of a vehicle), you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing and if such a request is not received by the City of Montclair Housing and Redevelopment Department within such ten-day period, the Director or designee shall have the authority to abate and remove said vehicle (or said parts of a vehicle) without a hearing.

Notice Mailed:

(Date Mailed)  
 /s/  
 Director of Housing and Redevelopment  
 City of Montclair

ATTEST:

City Clerk

**SECTION 4. AMENDMENT TO CODE.** Section 5-8.10, of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.10. Hearings, Notices.

Upon request by the owner of the vehicle or the owner of the land received by the Director of Housing and Redevelopment within ten (10) days after the mailing of the notices of intention to abate and remove, a public hearing shall be held by the Director of Housing and Redevelopment on the question of abatement and removal of the vehicle or parts thereof as an abandoned, wrecked, dismantled, or inoperative vehicle, and the assessment of the administrative costs and the cost of removal of the vehicle, or parts of a vehicle, against the property on which it is located.

If the owner of the land submits a sworn statement, in writing, denying responsibility for the presence of the vehicle on his land within such 10-day period, said statement shall be construed as a request for a hearing which does not require his presence. Notice of the hearing shall be mailed, by registered mail, at least ten (10) days prior to the date of the hearing to the owner of the land and to the owner of the vehicle, unless the vehicle is in such condition that identification numbers are not available to determine ownership. If such a request for hearing is not received within ten days after mailing of the notice of intention to abate and remove, the City shall have the authority to abate and remove the vehicle or parts thereof as a public nuisance without holding a public hearing.

**SECTION 5. AMENDMENT TO CODE.** Section 5-8.11 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.11. Hearing Determinations.

All hearings under this ordinance shall be held before the Director of Housing and Redevelopment which shall hear all facts and testimony it deems pertinent. Said facts and testimony may include testimony on the condition of the vehicle, or parts thereof, and the circumstances concerning its location on the said property, public or private. The Director of Housing and Redevelopment shall not be limited by the technical rules of evidence. The owner of the land may appear in person at the hearing or present a sworn statement, in writing, in time for consideration at the hearing, and deny responsibility for the presence of the vehicle on the land, with his reasons for such denial.

The Director of Housing and Redevelopment may impose such conditions and take such other action as it deems appropriate under the circumstances to carry out the purpose of this Municipal Code Chapter. It may delay the time for removal of the vehicle, or parts thereof, if in its opinion the circumstances justify it. At the conclusion of the public hearing, the Director of Housing and Redevelopment may find that a vehicle, or parts thereof, has been abandoned, wrecked, dismantled, or is inoperative on private or public property and order the same removed from the property as a public nuisance and disposed of as hereinabove provided and determine the administrative costs and the cost of removal to be charged against the owner of the land. The order requiring removal shall include a description of the vehicle or parts thereof and the correct identification number and license number of the vehicle if available at the site.

If it is determined at the hearing that the vehicle was placed on the land without the consent of the owner of the land and that he has not subsequently acquiesced in its presence, the Director of Housing and Redevelopment shall not assess the costs of administration or removal of the vehicle against the property upon which the vehicle is located or otherwise attempt to collect such costs from such owner of the land.

If the owner of the land submits a sworn statement denying responsibility for the presence of the vehicle on his land but does not appear or if an interested party makes a written presentation to the Director of Housing and Redevelopment but does not appear, he shall be notified in writing of the decision.

**SECTION 6. AMENDMENT TO CODE.** Section 5-8.12 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.12. Appeals.

Any interested party may appeal the decision of the Director of Housing and Redevelopment by filing a written notice of appeal with the Director of Housing and Redevelopment within five (5) days after its decision.

Such appeal shall be heard by the City Council which may affirm, amend or reverse the order or take other action deemed appropriate.

The Clerk shall give written notice of the time and place of hearing to the appellant and those persons specified in Sec. 5-8.09 of this Chapter 8.

In conducting the hearing, the City Council shall not be limited by the technical rules of evidence.

**SECTION 7. PENALTIES.** If any person shall violate any of the provisions of this ordinance, he shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be punishable by a fine of not more than Five Hundred Dollars (\$500.00) or by both such fine and imprisonment. Such person shall be deemed guilty of a separate offense for every day during such portion of which any of any provision of this ordinance is committed, continued, or permitted by such person, and shall be punishable therefor as provided by this ordinance.

**SECTION 8. VALIDITY.** If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such holding or holding shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid.

**SECTION 9. PUBLICATION.** The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED this 4th day of August, 1979.

/s/ HAROLD M. HAYES  
 Mayor of the City of Montclair

ATTEST:  
 /s/ GERTRUDE L. HILL, CMC  
 City Clerk

## (Public Notice Continued)

# The Daily Report

# CLASSIFIED

FIND IT FAST ... USE  
THIS DIRECTORY!

**ANNOUNCEMENTS**  
36—Birth Announcements  
11—Card of Thanks  
8—Lost & Found  
2—Memorium  
1—Notice Promotional  
7—Nursery School/Child Care  
4—Personals  
5—Rest Homes  
3—Special Notices  
6—Transportation

**EMPLOYMENT**  
62—Babysitting  
64—Employment Agencies  
60—Help Wanted  
66—Work Wanted-Male-Female

**FINANCIAL**  
27—Business Opportunities  
28—Business Wanted  
31—Investment, Stocks, Bonds  
29—Money To Loan  
32—Money Wanted  
30—Mortgages, Trust Deeds

**INSTRUCTIONS**  
72—Education - Instructions  
72—Flying Instructions  
71—Music, Dancing, Dramatics

**MISCELLANEOUS**  
84—Antiques  
79—Appliances/Furniture  
75—Auctions  
86—Building Materials & Supplies  
77—Business Equipment  
78—Cameras

84d—Estate Sales  
88—Farm Equipment/Feeds  
76—Fruits/Produce/Meats  
89—Fuel & Wood  
81—Garage Sales  
87—Machinery & Tools  
812—Mint Ads  
80—Miscellaneous  
83—Musical Instruments  
82—TV/Radio/Stereo  
85—Wanted to Buy  
82k—1040

**MOBILE HOMES**  
102—Mobile Homes, Sales, Serv. Supplies  
103—Rentals-Park

**PETS & LIVESTOCK**  
97—Livestock  
98—Pets, Poultry, Livestock Wanted  
95—Pets & Supplies  
96—Poultry & Rabbits  
99—Tropical Fish, Supplies

**PROFESSIONAL SERVICES**  
501—Acoustic Coupling  
5011—Accounting  
502—Additions & Remodeling  
502h—Addressograph Services  
502k—Air Conditioning  
503—Alterations & Tailoring  
504—Angique Refinishing  
505—Appliance Repair  
505a—Asphalt  
506—Auto Radio Service & Sales  
506a—Auto Tuneups  
506c—Auto Repair  
507—Awnings  
509—Background Music  
510—Backhoe & Grading  
510h—Bath tub Repair & Refinishing  
511—Block Work

511a—Boat Repairs  
512—Bookkeeping  
513b—Building Material

514—Cabinetry  
515—Carpeting

516i—Carpet Layers

517—Carpet Cleaning

518—Catering

519—Cement Work

520—Ceramic Tile

520c—Cleaning Supplies

521—Clocks & Watches

522—Color TV Home Plans

523—Home Improvement

524—Coins & Stamps

524c—Dog Grooming

525—Drafting & Design

525b—Driveways

525d—Dry Wall Service

526—Electrical

527—Fencing

527a—Fireplaces

527n—Floor Refinishing

528—Furnace Repair Service

530—Gardening

530g—General Contractor

531—General Repair

532—Gun Repair

535—Handyman

536—Hauling

536i—Heating & Air Conditioning

536w—Home Interiors

537—House Cleaning

537h—Horse Trimming

538—Income Tax

538b—Insulation

538d—Intercom & Background Music

539—Janitorial Services

Call The Direct Line 988-5541  
Your Home Shopping Center

21—Sale-Trade-Lease  
11m—San Antonio Heights  
11p—San Dimas  
11h—Upland  
11k—Westmont

**RECREATIONAL**  
105—Aircraft Sales & Service  
104—Boat Equipment Sale/Rent  
105—Camping/Utility Trailers  
107—Motor Homes  
110—Off Road Vehicles/4Wheel Drive  
106—Pickup Campers  
108—Travel Trailers

**RENTALS**  
39—Apts. Furn.  
37—Apts. Unfurn.  
35—Condominiums & Townhouses  
36—Duplex, Furn./Unfurn.  
44—Farms & Acreage  
43—Houses  
41—Houses, Unfurn.  
49—Industrial Property, Lease  
45—Mountain, Beach, Desert Property  
46—Rooms With Board  
47—Sleeping Rooms  
48—Stores & Offices, Misc.  
50—Wanted to Rent

**TRANSPORTATION**  
122—Auto Parts/Repairs  
124—Car/Truck Leasing  
123—Cars Wanted  
128—Classics - Antiques  
140—Domestic Cars  
130—Imported Cars  
120—Motorcycles, Transportation  
121—Motorcycles, Bicycles  
126—Truck  
125—Vans

12—Houses

12—Houses

**HEIGHTS REALTY**  
SAN ANTONIO HEIGHTS

Have you always wanted a home nestled on a large country lot? Formal dining rm., family rm. w/brick, 3 bdrms. & CAC. Come look! Make offer - it could be yours! Priced at \$115,000. (H-123). 988-0904.

**CUSTOM HOME IN SAN ANTONIO HEIGHTS WITH POOL & VIEW**

Spectacular 4 bdrm. home. Great floor plan for entertaining with sunken formal dining rm., formal dining rm., separate family rm., 3-car garage & many more custom features you will want in an Executive home. Asking \$230,000. (H-125). 988-0904.

**ALTA LOMA**

Lovely 4 bdrm., 1 1/2 baths, country kitchen & family rm. combo plus formal dining rm. Fireplace in living rm., near-new w/w carpeting, CAC. Close to schools & shopping. Asking only \$76,500. (U-109). 981-1023.

**EUCLID AVENUE, UPLAND**

2 bdrm. home plus den, 1,500 sq. ft., formal dining rm., breakfast rm., Spanish style architecture, freshly repainted, RV parking, alley access. Priced to sell at \$79,950. (U-114). 981-1023.

**NOW 2 OFFICES TO SERVE YOU!**

2433 N. Euclid

188 S. Euclid

UPLAND

985-1023

**RANCHO CUCAMONGA**

**RANCHO CUCAMONGA**

12—Houses

**LOOKIE LOO SPECIAL!**

Assume existing financing on this 3 bedroom house in Etiwanda. Call today for a price of \$57,000. Call today for appointment. Owners anxious to sell, submit all offers. Agent, 987-8956.

**ETIWANDA**

Old, old 3 bdr. home 1 1/2 acre in Etiwanda. Conventional financing only. Won't last! \$75,000. 987-3012.

**LEWIS REALTY**

987-0711

**ALTA LOMA**

**HEATHERWOOD**

3 br., 2 ba., 2 yr. old home with shake roof, cent. air, fncd., compl. drived, fireplace, Jacuzzi, Everything on 1/2 acre. Fully upgraded. Call for apt.

**NEAR Chaffey Col. Spacious**

4 br., 2 story, bath pool, spa w/slides, pool sweep. Lg. liv. rm. w/brick. Ceramic tile entry & kitchen floor is Italian ceramic tile. \$86,000. all terms. 989-1833. ask for Liu. Or 989-1965 aft. 4pm. Owner/Ad.

**946-1944**

**3—Special Notices**

**3—Special**





# CLASSIFIED DIRECT LINE 988-5541

## 60-Help Wanted

**VETERANS**  
Realize your full opportunities in the California Air Guard.

Immediate openings are available in career fields such as:

- Radio/Electronics Repair
- Interior Electricians
- Plumbers
- Clerical
- And Many More!

Men and Women, excellent opportunity to put your previous military experience to work part-time. Benefits by supplementing your monthly income. Other benefits include travel, base exchange privileges and more. For information call your Ontario Air Guard rep. 983-7611 or 984-5705. Mon.-Fri. 7:30A.M.-4:00P.M. After 5PM, call 823-8545.

\*\*\*

## MODULAR Manufacturer

Hiring Production Personnel for all departments. From floors through final finish and painting. Apply:

**Inscos Inc.**  
1516 S. Bon View  
Ontario

\*\*\*

## MACHINISTS

Bridgeport Mills  
Miniature Lathes  
Swiss Automatics  
Hardinge Chucks

**TOP PAY**

5 yrs. min. exp. required on short run, close tolerance work & set-ups.

## MACHINE OPERATORS

Women Preferred  
On miniature Levin Lathes, drills, mills & critical hand work. Exp. & good eyesight required.

**Furno Co.**  
168 San Lorenzo, Pma.

## Part-Time

## DISTRICT ADVISOR

To supervise approximately 15 news carriers in sales, service & collections.

Afternoons, 20 hours per week Monday thru Friday.

Apply in Person to:  
**Cindy Rinaldo**

The Daily Report  
Circulation Dept.  
212 East 21st  
Ontario

## MECHANICAL ASSEMBLERS

Hydro-Mechanical, Electro-Mechanical Devices. Experience with hydraulics helpful but not required. Some basic tools required. Special tools are required to assemble mechanical assembly of custom designed electro-mechanical & hydro-mechanical devices.

This permanent position requires good hand work & ability to use a variety of hand tools. Must be able to work from blueprints & minimum supervision. Call for an appointment. (714) 559-1204.

Industrial Measurements & Controls

Division of International Rectifier Corporation San Dimas, CA. 91773 An Equal Opt'ly Employer

## HAIRSTYLIST

**No. 1 Unisex Salon**

In the U.S. Earn as you grow in the beauty industry. Openings for: Licensed manager, stylist, assistant, hair & make-up. Good salary & commissions plus benefits. Continuing education program, no following required. Perfect opportunity to join a winning team. Call Judy for info. 984-2470.

**COMMAND PERFORMANCE**

"Haircutting Place"

## ELECTRONIC ASSEMBLERS

High skill level for custom assembly. Good quality experience. Able to work from schematics, wiring lists & similar aids. Experienced.

Division of International Rectifier Corporation San Dimas, CA. 91773 An Equal Opt'ly Employer

## ONTARIO UPLAND

## REAL ESTATE Sales Trainees

**WE OFFER YOU**

Free home school. Classroom sales training. "On-the-job" sales training. Daily work assistance.

Unlimited opportunity to accelerate your professional advancement through our massive advertising and effective promotion programs, group health plans, group health insurance, support staff. For interview, appointment call Home Seller. 981-5786. Mr. Hank or 987-8988. John Sanders. Home Sellers Realty

## LOU MILLERS LEVIS 'N MORE

Do you have retail exp. & enjoy it as a personally satisfying career? Do you enjoy the challenge, motivation and working with people? Are you looking for a company that is honest, fair and accomplishment is still recognized & rewarded? If you are a person with an eye for detail, a flair for merchandising & ability to work well with others. Then we want you to grow and expand with us as part of our management team. Call for appointment, between 10am & 7pm. Wed.-Sun. 714/626-2495.

## 60-Help Wanted

## MAINT. MECH. A

(Swing Shift)  
(\$8.05 per hr., depending on qualifications).

**BANDAG INC.**

For Info. Call  
(714) 549-7911

## Request Tape 266

(24 Hrs. Per Day)

## 'A' WELDERS

## MECHANIC Trainees

## HELPERS

Apply at:

**Klein Products, Inc.**

1344 S. Bon View  
Ontario

Equal Opportunity Employer

## TEACHER SUBSTITUTES

## WANTED

## \$75 PER DAY

Qualified substitute teachers wanted to teach K-12 students as a result of a teacher's strike. Valid Calif. credential or emergency cred. Apply at the Personnel Office or call:

Hemet Unified Sch. Dist.  
2350 W. Laramie  
Hemet, CA 92343  
1-714/658-2171

## MACHINE OPERATORS

You are experienced in the plastics field with extrusion or blow molding & have good mechanical back-ground and are looking for growth opportunity. We have a place for you. For interview, appointment call Kim Merti at 875-4661.

**CENTURY 21**

West End Realtors

**GEORGIA PACIFIC Corporation**

201 S. Cactus Ave.  
Rialto, CA 92376  
EEOC/AAP

## Office Training

## Consultant

To train newly licensed real estate salespeople. In-office & field training. Familiar with rules & regulations of the Real Estate Commissioner. Minimum 2 years experience. Ask for Ron:

**CENTURY 21**

**HEMBREE REALTY**

987-6343

## EARN WHILE YOU LEARN

High school grads - realize your full opportunities in the California Air Guard. Immediate openings of 2 yrs. & 18-35. Golden opportunity to earn \$419 monthly while receiving excellent vocational training, travel, college credits, and more. Be with us - it's your part-time Air Force at home. Special program available for high school seniors. For information call your Ontario Air Guard rep. 981-5719 or 984-5705. After 5PM, call 823-8545.

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## Electronics TEST

## TECHNICIAN

2 years college or equivalent related experience. Knowledge of analog or digital circuits. Troubleshooting skills, is essential. Qualified individual will be trained to work with micro-processor-controlled servosystems. Call for an appointment. (714) 559-1204.

Industrial Measurements & Controls

Division of International Rectifier Corporation San Dimas, CA. 91773 An Equal Opt'ly Employer

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## REAL ESTATE Sales Trainees

## WE OFFER YOU

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## NURSES NEEDED

All specialities, all classifications. C.E. avail., acute hospital exp., choice of shifts.

## TOP PAY

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